Inst # 1999-44365 10/28/1999-44365 08:56 AM CERTIFIED SELV COMP JUDG OF PODATE

Recording Requested By/Return To: ONNIE DICKERSON 1920 VALLEY DALE ROAD BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

| For Value Received, the under 5101 Cyrus Circle, Suite 30 | signed holder of a Mo 00, Birmingham, A | ortgage (herein "Assignor") Tabama 35242 | whose address is | |
|--|--|---|----------------------|--|
| does hereby grant, sell, assign, transfer COLONIAL MORTGAGE COMPANY | | | • | |
| the State of Alabama | | (herein "Assignee") | , whose address is | |
| 32 Commerce Street, Montgomery, A | £ 1000 | made and avecuted by | • | |
| a certain Mortgage dated OCTOBER 2 | O, LYYY O TDAVIC | , made and executed by | | |
| CHARLES E. TRAVIS, II AND WIFE. H | INIMA M. INMIIS | | | |
| | | | • | |
| | | | | |
| whose address is 1612 DEER SPRII PELHAM, ALABAMA 35124 | NGS ROAD | | • | |
| to and in favor of | | | | |
| CYMA MORTGAGE CORP. | | | upon the | |
| following described property situated in of ALABAMA | n SHELBY | | County, State | |
| • | | T UCDONE COD ALL DUDDOSES | | |
| SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES. | | | | |
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| such Mortgage having been given to a FORTY-FIVE THOUSAND THREE HUNDRE | cure payment of NINETY AND NO/100 - | | | |
| (\$ 45,390.00) | | | | |
| | (Include the Original Princip | oul Amount) | 1212 | |
| which Mortgage is of record in Book, | Volume or Liber No. | 1999 at page 44 | <u> </u> | |
| No) of the | Record | of SHELBY | | |
| NO OI UIE | ROOTO | ogether with the note(s) and | obligations therein | |
| County, State of ALABAMA | | | | |
| described and the money due and to | pecome que mereon w | HIL HILCIEST, MINT MIT TIBILES AN | cruce of to arrive | |
| under such Mortgage. | | form | ver enhiert only to | |
| TO HAVE AND TO HOLD the | same unto Assignee, i | s successor and assigns, role | ver, subject only to | |
| the terms and conditions of the above | described Mortgage. | | | |
| | | | | |
| | | | | |
| | | | | |
| FNMA - Multistate/1 Assignment of Mort | | | Alaba Asal | |
| 995MAL (9512) 12 | /95 | | Alabama Assignment | |
| Lender/Investor | VMP MORTGAGE FORMS - (80 | QI\$21-7291 | (netuals: | |
| Page 1 of 2 | | | | |

| IN WITNESS WHEREOF, the undersign OCTOBER 26, 1999 | ed Assignor has execu | ited this Assignment of Mortgage off |
|---|---|--|
| All hiller | CYMA MORTGAGE | CORP. |
| Judy 5 Brooks | ву | Assignature) (Assignature) |
| | | |
| Attest | | |
| Seal: | | |
| This Instrument Prepared By: Schwartz & Association 972-562-1966 | ciates, 121 South Tenne | ssee Street, McKinney, Texas 75069 |
| (Corporate/ | Partnership Acknowledgme | st) |
| Alabama | | |
| State of | | |
| County of Montgomery I, Brenda J. Ridings | . Dublic in and for said | County in said State, hereby certify that |
| Tracey P. Holmes | y Public in and for said | County as one of the county and the county are the county as one of the county are the county ar |
| whose name as Attorney in Fact | of the | |
| CYMA MORTGAGE CORP. | | ota a standard to the |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as suc | e, acknowledged before h officer and with full | , a corporation, is signed to the me on this day that, being informed of authority, executed the same voluntarily |
| for and as the act of said corporation. Given under my hand this the 25th | day of October | 1999 |
| Given under my hand this the | _ day of | note of Kidings |
| | | NOTARY PUBLIC |
| • | _ | OFFICIAL SEAL |
| bel) | iividus! Acknowledgment] | BRENDA J. RIDINGS ALABAMA AT LARGE |
| State of | | My Commission Expires 10/30/2003 |
| County of | | |
| | _ N1_e. | ary in and for said County in said State, |
| 1, | , a Noti | ary in and for said County in said State |
| hereby certify that | | |
| CYMA MORTGAGE CORP. whose name is signed to the foregoing conve | eyance and who is know | wn to me, acknowleged before me on this |
| day that, being informed of the contents of the | e conveyance, he/she ex | ecuted the same voluntarily on the day the |
| L | | |
| Given under my hand this the | day of | ·· |
| | | |
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EXHIBIT "A"

Lot #6, First Addition to Deer Springs Estates as recorded in Map Book 5, page 38 in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

Tost # 1999-44365

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