K9909-3691

PREPARED BY:

TAB BISIGNANI AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225 BIRMINGHAM, AL 35242

AMERICA'S MORTGAGE RESOURCE, LLC

1 T

NAME

**ADDRESS** CITY &

600 CORPORATE PKWY., #225

STATE BIRMINGHAM, AL 35242

Loan # 4997833

4356

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS and/or ASSIGNS, 1801 East 9th Street, Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. September 30th, 1999 , executed by

KENNETH MORRIS POOLE, A Married Man,

AMERICA'S MORTGAGE RESOURCE, LLC to a corporation organized under the laws of The State of Alabama 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242 page(s) and recorded in Liber

and whose principal place of business is

Shelby

County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF PELHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 12, ACCORDING TO THE SURVEY OF IVY BROOK, PHASE ONE, AS RECORDED IN MAP BOOK 18, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1999-44355

Date of Execution: 9/30/99

ALSO KNOWN AS: 122 MEADOWVIEW CIRCLE, PELHAM, ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama Shelby COUNTY OF

September 30, 1999 before me. the undersigned, a Notery Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President

, known to me to be and of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mauril August 2/22/03

My Commission Expires 2/22/03

County.

lts: By: its: Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)