

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by JAMES SUMPTER
of the City of PELHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
1984 VETERANS MEMORIAL DR BHAM AL35214
BHAM, AL 35214

County, JEFFERSON, on DECEMBER 21, 1998, securing the principal sum, of \$ 11100.00

and duly recorded in Mortgage Book 1998, Page 51276 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 19TH day of OCTOBER, 1999.

AMERICAN GENERAL FINANCE, INC.

By Kyle McAdams
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by KYLE MCADAMS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of
KYLE MCADAMS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19TH day of OCTOBER
1999.

My Commission expires: 06/07/00

Notary Public, SHELBY
State of ALABAMA

County,

This instrument was prepared by
AMERICAN GENERAL FINANCE, INC.

Susan H Blackmon
(Signed)

070-00173 (10-27-97) UN2531

Inst # 1999-44191

10/27/1999-44191
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50