

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ARM AND MORTGAGE GROUP, INC.

2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 13, 1999 executed by

DOUGLAS D. DEETER, MARRIED AND DAWN G. DEETER, HIS WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

LOT 19-A, ACCORDING TO THE RESURVEY OF LOTS 15, 16, 17, 19 AND 20, OF AMENDED MAP  
OF HICKORY RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 14, PAGE 66, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst. # 1999-44030

Commonly known as:

8128 WILLOW WAY, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: OCTOBER 13, 1999

MORTGAGESOUTH, L.L.C.

On OCTOBER 13, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

Notary Public

My Commission Expires

ITS:

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Aug 1, 2001  
BONDED FIDELITY NOTARY PUBLIC UNDERWRITER

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:  
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

Inst # 1999-44031

10/26/1999-44031  
09:17 AM DEPT OF REVENUE 118  
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 6.50