STATE OF ALABAMA COUNTY OF SHELBY LOAN #: 0022048961

POOL #: 479061 RBMG LOAN #: 283723

INV #:

100010100000728034 MIN: MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto Mortgage Electronic Registration Systems, Inc. successors and assigns, that certain mortgage executed by FRANCINE ALESCI

dated 12/22/1998 and recorded in the Office of the Judge of Probate of County, Alabama in Mortgage Book/ SHELBY

, Doc./

1998-52093 , Page/

, on 12/30/1998

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancahares Mortgage Group, Inc.

has

caused this instrument to be executed in its name by A. Holman **Vice President**

and its corporate seal is hereto affixed and attested by

K. Cavins

Assistant Secretary

both of whom

are thereunto duly authorized.

ATTEST:

K. Cavins

Assistant Secretary

Resource Bancshares Mortgage Group, Incamhummung

A. Holman

Vice President

STATE OF SC

COUNTY OF Richland

992 AN ON THE STATE OF THE STAT 1, the undersigned, a Notary Public in and for said County and said State, hereby certify that

A. Holman

whose name as Vice President

a Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the September 16, 1999

Sandi C. Gladden My Commission Expires: 12/07/2008

Notary Pablic

Prepared by & return to: **EEDWARDS**

Resource Bancshares Mortgage Group, Inc. 7909 Parkiane Road Columbia SC 29223-0000

1(800)933-2890 EXT. 4257

09/16/1999 FNA6 3/00 09/99

Inst # 1999-44007

10/26/1999-44007 08:35 AM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE

001 1945

8.50