Map Book 26, Page 34

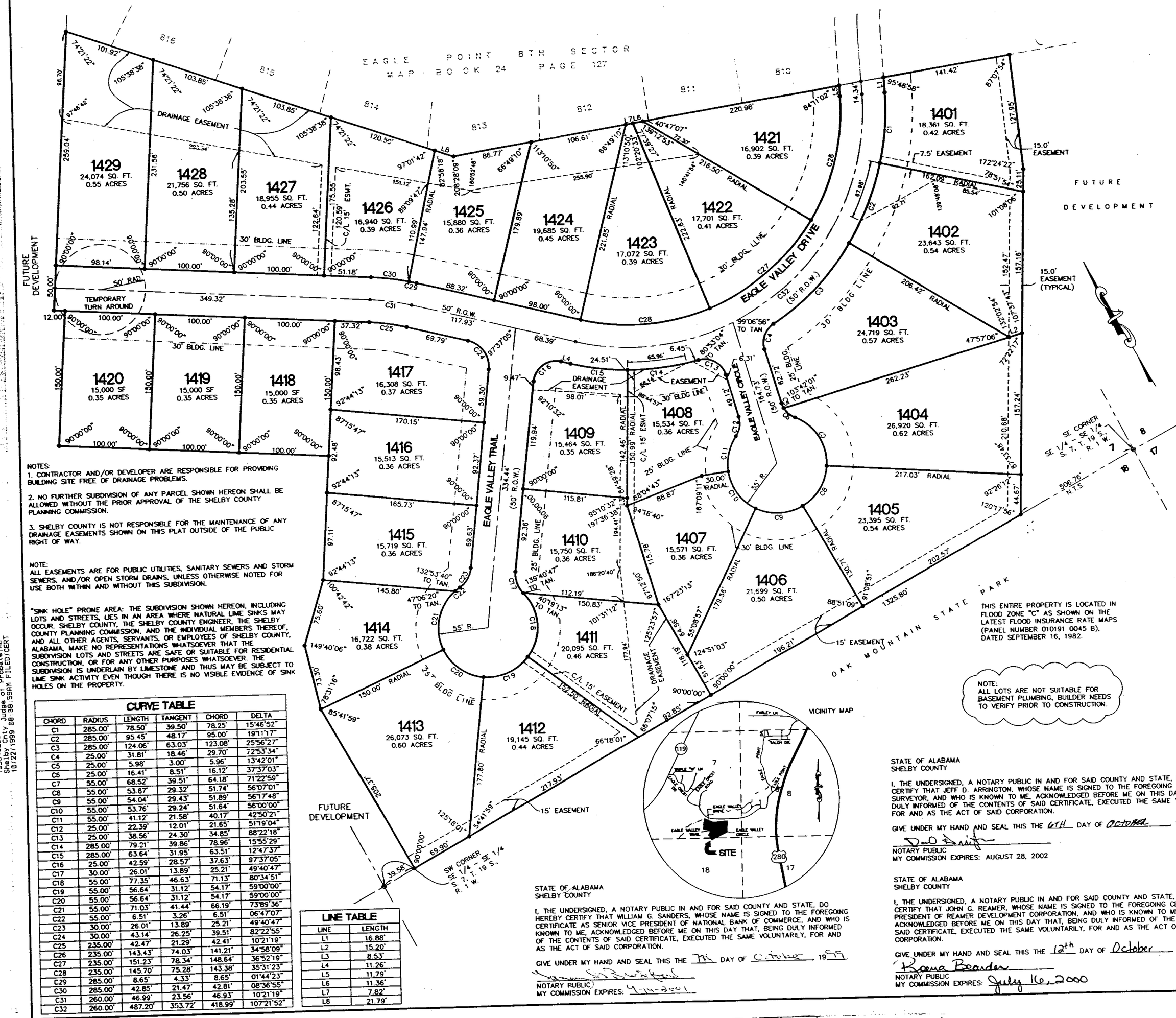
A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

EAGLE POINT 14TH SECTOR

SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

OWNER/DEVELOPER
REAMER DEVELOPMENT
JOHN REAMER, PRESIDENT
P.O. BOX 380785
BIRMINGHAM, ALABAMA 35238
PHONE: (205) 991-9933

MORTGAGE COMPANY
NATIONAL BANK OF COMMERCE
1927 1ST AVENUE NORTH
BIRMINGHAM, ALABAMA 35202
PHONE: (205) 583-3600
WILLIAM G. SANDERS, VICE-PRES.



GRAPHIC SCALE

(IN FEET)
1 inch = 50 ft.

NOTES:
1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.

2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

3. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

NOTE:
ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

"SINK HOLE" PRONE AREA: THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION, AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THE PROPERTY.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NUMBER 010191 0045 B), DATED SEPTEMBER 16, 1982.

NOTE:
ALL LOTS ARE NOT SUITABLE FOR BASEMENT PLUMBING. BUILDER NEEDS TO VERIFY PRIOR TO CONSTRUCTION.

VICINITY MAP

CURVE TABLE

CHORD	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	285.00'	78.50'	39.50'	78.25'	15°46'52"
C2	285.00'	95.45'	48.17'	95.00'	19°11'17"
C3	285.00'	124.06'	63.03'	123.08'	25°56'27"
C4	25.00'	31.81'	18.46'	29.70'	72°53'34"
C5	25.00'	5.98'	3.00'	5.96'	13°42'01"
C6	25.00'	16.41'	8.51'	16.12'	37°37'03"
C7	55.00'	68.52'	39.51'	64.18'	71°22'59"
C8	55.00'	53.87'	29.32'	51.74'	56°07'01"
C9	55.00'	54.04'	29.43'	51.89'	56°17'48"
C10	55.00'	53.76'	29.24'	51.64'	56°00'00"
C11	55.00'	41.12'	21.58'	40.17'	42°50'21"
C12	25.00'	22.39'	12.01'	21.65'	51°19'04"
C13	25.00'	38.56'	24.30'	34.85'	88°22'18"
C14	285.00'	79.21'	39.86'	78.96'	15°55'29"
C15	285.00'	63.64'	31.95'	63.51'	12°47'37"
C16	25.00'	42.59'	28.57'	37.63'	97°37'05"
C17	30.00'	26.01'	13.89'	25.21'	49°40'47"
C18	55.00'	77.35'	46.63'	71.13'	80°34'51"
C19	55.00'	56.64'	31.12'	54.17'	59°00'00"
C20	55.00'	56.64'	31.12'	54.17'	59°00'00"
C21	55.00'	71.03'	41.44'	66.19'	73°89'36"
C22	55.00'	6.51'	3.26'	6.51'	06°47'07"
C23	30.00'	26.01'	13.89'	25.21'	49°40'47"
C24	30.00'	43.14'	26.25'	39.51'	82°22'55"
C25	235.00'	42.47'	21.29'	42.41'	10°21'19"
C26	235.00'	143.43'	74.03'	141.21'	34°58'09"
C27	235.00'	151.23'	78.34'	148.64'	36°52'19"
C28	235.00'	145.70'	75.28'	143.38'	35°31'23"
C29	285.00'	8.65'	4.33'	8.65'	01°44'23"
C30	285.00'	42.85'	21.47'	42.81'	08°36'55"
C31	260.00'	46.99'	23.56'	46.93'	10°21'19"
C32	260.00'	487.20'	353.72'	418.99'	107°21'52"

LINE TABLE

LINE	LENGTH
L1	16.88'
L2	15.20'
L3	8.53'
L4	11.26'
L5	11.79'
L6	11.36'
L7	7.82'
L8	21.79'

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JOHN G. REAMER, JR., PRESIDENT OF REAMER DEVELOPMENT CORPORATION, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "EAGLE POINT 14TH SECTOR", SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT HE IS THE OWNER OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY NATIONAL BANK OF COMMERCE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 10-6-1999

SURVEYOR: JEFF D. ARRINGTON, REG. NO. 18664
PROFESSIONAL LAND SURVEYOR

OWNER: JOHN G. REAMER, JR. PRESIDENT
REAMER DEVELOPMENT CORPORATION

MORTGAGEE: WILLIAM G. SANDERS, SENIOR VICE-PRESIDENT
NATIONAL BANK OF COMMERCE

RESOLUTION:
BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION, THAT THE ASSENT OF THIS BODY BE AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF EAGLE POINT 14TH SECTOR WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JEFF D. ARRINGTON, AS SURVEYOR AT THE INSTANCE OF REAMER DEVELOPMENT CORPORATION, OWNER, AND HAS BEEN EXHIBITED TO THIS COMMISSION. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COMMISSION. SIGNED BY _____ COUNTY CLERK OF EVEN DATE HEREWITH.

APPROVED: _____ DISTRICT FIRE CHIEF

APPROVED: _____ SHELBY COUNTY ENGINEER

APPROVED: _____ 10/6/99 SHELBY COUNTY PLANNING COMMISSION

APPROVED: _____ SHELBY COUNTY HEALTH DEPARTMENT

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 6TH DAY OF October 1999

NOTARY PUBLIC
MY COMMISSION EXPIRES: AUGUST 28, 2002

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN G. REAMER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS PRESIDENT OF REAMER DEVELOPMENT CORPORATION, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 12th DAY OF October 1999

NOTARY PUBLIC
MY COMMISSION EXPIRES: July 16, 2000

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM G. SANDERS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SENIOR VICE PRESIDENT OF NATIONAL BANK OF COMMERCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 7th DAY OF October 1999

NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-14-2001

NO.	DATE	DESCRIPTION	BY

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: (205) 985-9315
FAX: (205) 985-9385

DRAWING TITLE
EAGLE POINT 14TH SECTOR

LOCATION & DESCRIPTION
SITUATED IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

DRAWN BY	GPC
NODE7	
CHECKED BY:	JDA
DATE:	OCTOBER 6, 1999
SCALE:	1" = 50'
DRAWING NAME:	EP14RM.DWG
PROJECT NO.:	17479
SHEET	1 OF 1

1999022000435511 1/1 $.00
Shelby County, Judge of Probate, AL
10/22/1999 08:38:59AM FILED/CERT
BUSINESS RECORDS CORPORATION