		5	SEND TAX	NOTICE T	<b>O:</b> '	,
				U	ភ្នំ	
	•	(Named) Gr	egory Franklin	Roach	.?} ◆*	_
		(11 <del>444</del>				<b>- III</b> iu
	•	(Address) P Q BOX 5	5	·	<u>0,</u>	4 1 1 1 1 1
		• ——	ginaw, Alaban	aa 35137	4	S T E E
The testingent was prepare	<b>I</b> by					TR P =
	eald	<u> </u>	<del></del>	<del></del>	<del></del>	<b>왕(미블</b>
Address P. O. Box:	5 Sabia	au AL. 3	5137		<u> </u>	<b>-₽</b> } Ç +
Form 1-1-27 Rev. 1-66 WARRANTY DEED - Lawyers Title	E	ion Rieminoham, Alabama			<u> </u>	TA PARA SEGRETA
WARRANIT DEED - LANGES INC.	Instruction por sec		<u> </u>			
	}		TO NOTICE O			
STATE OF ALABAMA	} KNOW A	LL MEN BY THESE PRES	EN12:	G <sub>C</sub>		** <b>#</b>
SHELBY COUNTY				500.°°		
That in consideration of One and	mo/100 Dullar	and other good and valuable	e consideration			
There is American and an arrangement of the second				•		
to the undersigned grantor ( whether	one or more), in has	nd paid by the grantee herby	g, the reciept when	reof is aknowledge	d, I or we,	
th the immeration from Common (						
(Herein referred to as a grantor, who	. Kerr ther one or more). S	ry L. Roach Frant, hargin, sell and convey	<b>unt</b> o			
firetem teresten m w a a Brancos, w-						
(Flerein referred to the grantee, who	Gregory Franki	lin Rooch e following described real es	state, situated in			
(SIGIAM LEIGILER 10 rue Branner) war	Shell	by County, Alaban	na, to wit:			
Property described on Exhibit "A" a is signed by grantor herein for the part of the part of the AND TO HOLD to the search And I (we) do for myself ( oursely	arpose of identification and grantee, his, her,	or their heirs and assigns for heirs, executors, and admir	rever. Histrators conven	t with the said GR	ANTEES,	
their heirs and assigns, that I am (we unless otherwise noted above; that I	are) lowfolly seized i	in fee simple of side pressure	S; THE SE THE A STEEL TO	CE II fries was discount	MI merca)	
heirs, executors and administrators	(we) mive a good rigi shall warrant and de	fend the same to the said GR	ANTEES, their h	cirs and assigns fo	rever,	
against the lawful claims of all perso	ins.	set <u>our</u> hand (s), this	znd	•		
IN WITNESS WHEREOF, We day of October , 1999	maye mereumo	set the manu (s), this		<del></del>		<del></del>
19/00/	(Sml)			(Seal)		
Acres 1. Jan	(Seal)					
	(Seal)			(Seal)		
Dieny Tendli Ros	(Seal)			(Seal)		
STA	TE OF ALABAMA					
•						
SHELBY COUNTY		General A	\cknowledgment			
I. Paula K. Va	leanle		y Public in and for s	aid County, in said	State,	
hereby certify that Kerry	L. Roack		<u> </u>			
whose name s are		foregoing conveyance, and who			etore me	
on this day, that, being informed of the	e contents of the conve	eyance they Ex	xecuted the same vo	JEWERAL II Y		
on the same bears date.	200	Att.				
Given under my hand and official	scal this 5	day of () (LOW)A.D.,1	1999	•		
		Haula K.	solcom!	<u>Q</u>		
			Notary P	udic		

,\* \$

ARY COMMISSION EXPINES FEB. 12,2000

0.11

Commence at the NE corner of Section 18, T-21s, R2W; Thence run southerly along the East Boundary Line of Said Section, A Distance of 925.81 feet to a point; thence turn an angle of 95 degrees 40 minutes 43 seconds to the right and run westerly to a distance of 474.45 feet to a point; thence turn an angle of 94 degrees 51 minutes 00 seconds to the left and run southerly a distance of 196.12 feet to the point of beginning; thence continue along the same line of direction a distance of 98.06 feet to a point; thence turn an angle of 88 degrees 50 minutes 36 seconds to the left and run easterly a distance of 418.13 feet to a point on the west 40 foot right-of-way line of County Highway 339; thence turn an angle of 91 degrees 48 minutes 09 seconds to the left and run northerly along said right-of-way line a distance of 89.14 feet to a point; thence turn an angle of 86 degrees 58 minutes 10 seconds to the left and leaving said right-of-way line, run westerly a distance of 417.40 feet to the point of beginning, said parcel is lying in the NE 1/4 of NE 1/4, Section 18, T-21s, R-2W and contains .897 acres.

SIGNED FOR IDENTIFICATION:

fly I. Adam

Inst # 1999-43541

10/21/1999-43541
O1:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.50