AMIC LOAN NO.: 0000892693

## SATISFACTION- OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED FEBRUARY 11, 1992 AND EXECUTED BY:
DAVID W. DAVIS AND CAROL SUE DAVIS
TO AMSOUTH MORTGAGE COMPANY, INC.
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 390, PAGE 764,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT VICE PRESIDENT AND SABRINA SCOTT, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON OCTOBER 08, 1999.

SEAL 1985

ATLANTIC MORPGAGE & INVESTMENT CORPORATION

PAT CHARLES A.V.P

SABRINA SCOTT ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF OCTOBER 08, 1999 BY PAT CHARLES AND SABRINA SCOTT ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-SAID THIS DATE OF OCTOBER 08, 1999.

MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002

Inst # 1999-43489

10/21/1999-43489 09142 AM CERTIFIED SHELBY COUNTY JUNCE OF PREMATE 001 MMG 8.50