

AFTER RECORDING MAIL TO:

LOAN NUMBER 0001941251

Daniel S Burk  
Andrea S Burk  
1682 Hwy 1  
Bessemer, AL, 35022

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by DANIEL D BURK AND ANDREA S BURK

to LIBERTY MORTGAGE CORP

dated MAR 7 1994 and recorded on MAR 9 1994

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1994-07739 and/or Book

Number      page      of the Records, to wit:

As described in said Mortgage.

Inst # 1999-43483  
10/21/1999-43483  
09:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8:30

Dated on October 06, 1999



NATIONSBANC MORTGAGE CORPORATION

*Sue Hadfield*  
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON October 06, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

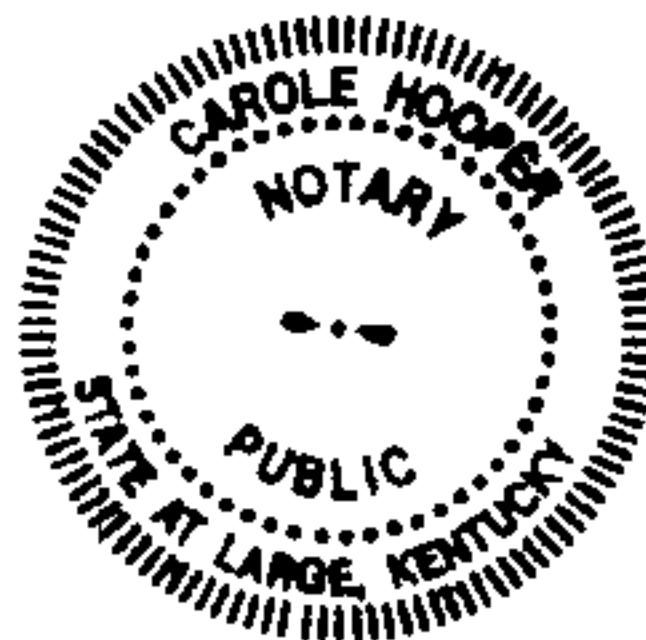
WITNESS My hand and official seal.

*Carole Hooper*  
Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER  
My Commission Expires: 12-20-99

Prepared By:

CHRISTOPHER SLAUGHTER  
Bank of America Mortgage  
P O Box 35140  
Louisville KY 40232-5140



PO175 008  
PSA