

STATE OF ALABAMA  
LOAN NUMBER: 0031697011  
PU116, KCB

AMOUNT OF MORTGAGE  
\$ 65000

Inst # 1999-43482

10/21/1999-43482  
09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
JOSEPH BENJAMIN SIMMONS, II AND WIFE,  
BETH R. SIMMONS  
IS/ARE MORTGAGORS AND  
AMERICAN HOME FUNDING, INC.  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 4783 SANDPIPER LANE  
BIRMINGHAM AL 35244

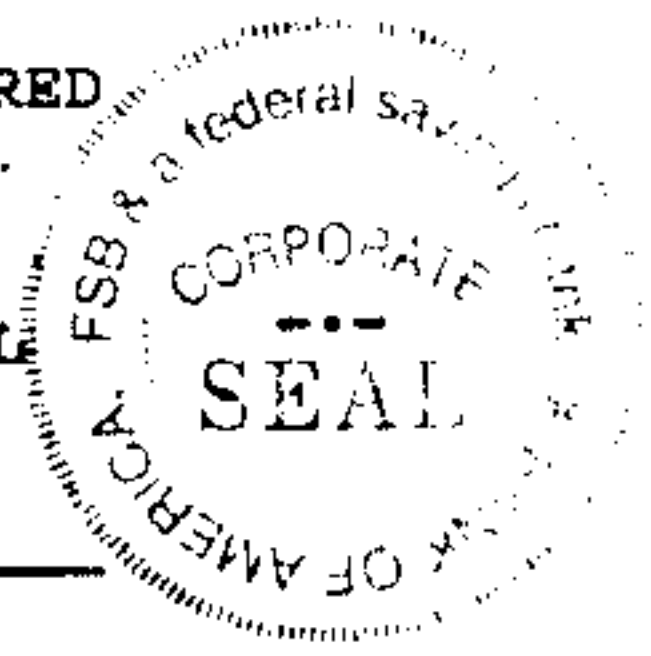
RECORDED IN MORTGAGE BOOK MORTGAGE /INST. # 1997-33351, PAGE ,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 10-14-97  
ASSIGNED TO BANK OF AMERICA, FSB  
SHELBY IN BOOK /INST. # 1998-42511, PAGE  
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED  
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 12, 1999.

BANK OF AMERICA, FSB, A FEDERAL  
SAVINGS BANK

BY:

ISABELLA AXELSON  
ASSISTANT SECRETARY



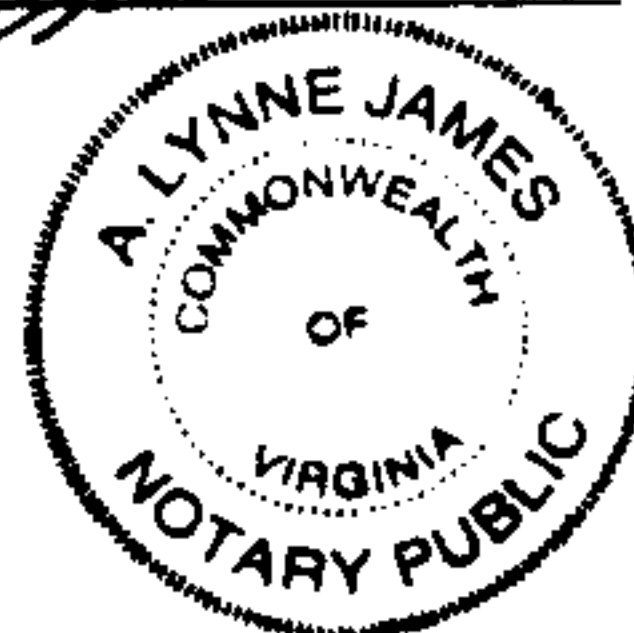
STATE OF VIRGINIA  
SS:  
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT  
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS  
BANK, ON BEHALF OF THE CORPORATION,  
ON OCTOBER 12, 1999.

MY COMMISSION EXPIRES:  
SEPTEMBER 30, 2003

A. LYNNE JAMES  
NOTARY PUBLIC

PREPARED BY: Cathi Brooks  
BANK OF AMERICA MORTGAGE  
2810 PARHAM ROAD  
RICHMOND, VA 23294



WHEN RECORDED MAIL TO:

✓ JOSEPH BENJAMIN SIMMONS II  
7101 RIDGEVIEW RD  
HAMPTONVILLE NC 27020