

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #238244 "JOHNSON," Lender ID:920783080719 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL BANK, A BANKING CORPORATION, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/05/1995, made  
and executed by JOE P. JOHNSON SR., A SINGLE PERSON to secure payment of the  
principal sum of \$162,000.00 plus interest, originally to COLONIAL BANK, in the  
County of SHELBY and the State of ALABAMA, Recorded 12/06/1995 as Instrument No.  
1995-34919 Mortgage Book N/A, Page N/A, RERECORDED 12/18/1995 as Instrument No.  
1995-36189, Book No. N/A, Page No. N/A, is now Paid and Satisfied, and is  
therefore discharged.

Property Address: 200 Bentley Circle, Shelby, AL, 35143

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Bank, A Banking Corporation  
On October 05, 1999

By: *Diane Hines*  
DIANE HINES, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Autauga

On October 05, 1999 I, Marthan Cowart, a Notary Public in and for Autauga  
County, in the State of Alabama, do hereby certify that DIANE HINES, VICE  
PRESIDENT, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

*Marthan Cowart*  
Marthan Cowart  
Notary Expires: 07/16/2000

**Marthan Cowart**  
**Notary Public**  
**Alabama At Large**  
**My Commission Expires 7/16/2000**

*Angela Atcheson* (this area for notarial seal)  
★ Document Prepared By:  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178  
BAF-19991005-0010 ALSHELBY SHELBY AL BAT: 9839/238244 KUALDOM1

Inst # 1999-43379

10/20/1999-43379  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50