This instrument was prepared by

Debbie Witt
as an employee of Johnson & Associates/South
States Mortgage, LLC
2900 Cahaba Road, Suite 300-A
Birmingham, AL 35223

## ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA Shelby COUNTY                 |  |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS.                | That Johnson & Associates/South States Mortgage, LLC fo                |
|  | REMG, Inc.   |
|  | and assign untoRBMG, Inc.  |
|  | right, title and interest in and to a certain mortgage executed        |
| to it by. Ann P. Miles and husband             |  |
|  | age, LLC, in the principal sum of \$ $167,700.00$ , dated the          |
|  | 99 and recorded in Real Volume 1999                                    |
|  | obate Office of She1by County.   |
|  | red and all right, title and interest in and to the property           |
| therein described.                             | are are an right, and area mercot in and to the property               |
|  | ociates/South States Mortgage, LLC has caused this                     |
|  | irry R. Hillard, its Director, and attested by Kim H. Tucker lits.     |
| •  | nereto affixed), this the <u>15TH</u> day of <u>OCTOBER</u>            |
|  | refeto amaca), this the <u>fight</u> day of <u>contains</u>            |
| 1777_  |  |
| •  | JOHNSON & ASSOCIATES / SOUTH STATES<br>MORTGAGE, LLC                   |
|  |  |
|  | Larry R. Hillard<br>ITS Director                                       |
| Attested by                                    |  |
| Kin 11 Yucker                                  |  |
| Kim H. Tucker                                  | inst # 1999-43266  |
| Its: Vice President                            | 10/19/1099-43266   |
| STATE OF ALABAMA<br>JEFFERSON COUNTY           | 11:12 AM CERTIFIED<br>SHELFY COUNTY (120) OF FROMAT<br>III (1) (1) (2) |
| 1, the undersigned authority, a Notary Public  | in and for said County, in said State, do hereby certify that          |
| Larry R. Hillard, whose name as Director of J  | Johnson & Associates/South States Mortgage, LLC, and Kim               |
| H. Tucker, whose name as Vice President of     | Johnson & Associates/South States Mortgage, LLC. is                    |
| signed to the foregoing conveyance, and who    | o is known to me, acknowledge before me on this day, that              |
| being informed of the contents of the convey   | ance, they, as such authorized representatives and with full           |
| authority, executed the same voluntarily for a | and as the act of said company   |
| GIVEN under my hand and official seal, t       | this the <u>15TH</u> day of <u>OCTOBER</u> <u>1999</u>                 |
|  | Lulua a Sitt   |
|  | Debra A. Witt, NOTARY PUBLIC<br>My commission expires: 05-22-2002      |