STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to filing pursuant to the Uniform Commercial Coo	
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER	
Alabama Power Comp	any	Date, Time, Number & Filing Office	
600 North 18th Street			
Birmingham, AL. 35	291-1135	 	
Attn: Division Acc			
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Pre-paid Acct.#	· •		0 0 2 8
Name and Address of Debtor	(Last Name First if a Person)		a ma
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Jenkins, Hillard D) .		
5579 Roy Drive			6 6 3
Helena, AL 35080	! 		
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Social Security/Tax ID #			
Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		
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Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY	(Last Name First if a Person)
SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECONED FARTT	(Last Hame From a Feroom)
Alabama Power Comp	_		
600 North 18th Str	·		
Birmingham, AL. 35		<u> </u> 	
Attn: Division Acc	counting Services	į	
Social Security/Tax ID #			•
Additional secured parties on attached UCC-E			
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_	1002 05		
This statement refers to original Financing Staten	nent bearing File No. 1993-05		0.3
Filed with Shelby Count	y Judge of Proba	te Date Filed Feb. 22,	9 <u>9</u> 3
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(5) FILE COPY DEBTOR(S)

(2) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECOND PARTY(S)

Approved by The Secretary of State of Alabama