

CENTIFIED!

SHELBY COUNTY JUNGE OF PROBATE 11.00

## WHEN RECORDED, RETURN TO:

Principal Residential Mortgage, Inc. 699 Walnut, H-1 Des Moines, IA 50309

LOAN# 6012683-6

## Assignment of Mortgage/Deed of Trust

For value received, the undersigned hereby grants, assigns and transfers to Principal Residential Mortgage, Inc. without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated October 7, 1999, executed by

Henry H Kennedy, Jr. and Susan B Kennedy, husband and wife

## Mortgagor/Trustor

to Fox Mortgage Inc

Mortgagee/Trustee, and recorded as Instrument No in book, page, of Official I shelby	. <u>199</u> Records in the COUNTY,	9 ne County Re Alabama	on <u>42649</u> corder's office of
describing land therein as:			

LOT 7, ACCORDING TO THE SURVEY OF TRIPLE SPRINGS SUBDIVISION, AS RECORDED IN MAP BOOK 5 PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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Page 1 of 2

12/98

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Fox Marksage Inc

by:

BY: JAMES LEE COREY

ITS: PRESIDENT

STATE OF ALABAMA

(Corporation Acknowledgement)

COUNTY OF JEFFERSON

On this 7th day of October, in the year 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JAMES LEE COREY

SS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as PRESIDENT on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

Notary Public in and for said County and State

(Notary Seal)

COMMISSION EXPIRES: 5/1/00

This instrument prepared by: Maria Blakney for Principal Residential Mortgage, Inc.

Inst # 1999-42650

10/14/1999-42650 09:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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11.00