This form was prepared by: Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785, (205)870-8980.

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, 35216, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated June 30, 1999, made and executed by Mitchell E. Moses, and wife Kim E. Moses to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$145,350.00 which Mortgage is of record in Book, Volume or Liber No. 1909 - 29074, at page of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1999.

SCOTT MORTGAGE CORPORATION

10/14/1999-42592

08:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50 /D2325×

•	BY: <				_
		_	e C. Hawkin		
	ITS: _	Author	rized Signa	tory	
STATE OF: NAME					
STATE OF: ALABAMA					•
COUNTY OF:JEFFERSON					
I, the undersigned, a Notary Pul that <u>George C. Hawkins</u> , III	blic in and	for said	County in sa	aid State, h	ereby certify
of SCOTT MORTGAGE CORPO conveyance and who is known to informed of the contents of the f	ORATION to me, ack foregoing	, a corp nowledg instrume	oration, is si ged before m ent, he/she a	gned to the ne on this da s such offic	foregoing ay that, being er and with full
authority, executed the same vo	oluntarily to	or and a	s the act of s	said corpora	ation.
Given under my hand and seal	of office th	nis the	30THday of	JUNE	, <b>19<u>_9</u>9</b> .
My commission expires: 👝 1	2-13-02			-	
Mary B. Box	ette	<del></del>			
Notary Public	~				
•				1999-425	92
			Inst *	1335	