10/13/1999-42505 10/13/1999-42505 11.38 AM CERTIFIED SELPY COUNTY JUNGE OF PROBATE **

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, made and executed by:

MARTHA S BLACK FARLEY AND ROBBY W FARLEY WIFE AND HUSBAND

of ALABAMA

whose address is 134 CAMBRIDGE POINTE CIRCLE, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: Thirty Thousand, Nine Hundred Dollars only

(\$ 30,900.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 42504 (or as

No.) of the Records of Shellbit (County, State of ALABAMA), together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)
Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS	WHEREOF,	the undersigned	Assignor	has execut	ed this	Assignment	of	Mortgage '	on "
10/6/99		•							

Winness	Equity National Mortgage, Inc. By: Plence By:
Winess	(Signature)
Attest	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS

, in the year 1999

in and for said state, personally appeared

, a Notary Public

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)

MY COMMISSION EXPIRES: **JULY 10, 2001**

PUBLIC

LARGE

Inst # 1999-42505

10/13/1999-42505 11:38 AM GERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MMS