

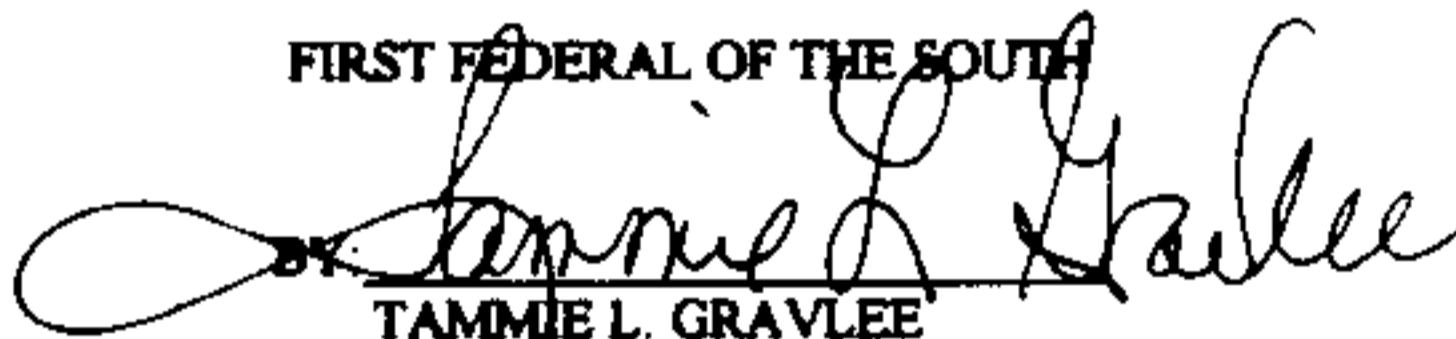
STATE OF ALABAMA  
TALLADEGA COUNTY

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO CRESTAR  
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE  
EXECUTED BY GLENN A. PHILLIPS AND SHARRON K. PHILLIPS, HUSBAND AND WIFE,  
THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY, ALABAMA IN 1999-42465  
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED  
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND  
PROPERTY CONVEYED BY SAID MORTGAGE.**

**IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 7TH DAY OF  
OCTOBER, 1999.**

FIRST FEDERAL OF THE SOUTH

  
TAMMIE L. GRAVLEE  
ITS LOAN PRODUCTION MANAGER

STATE OF ALABAMA  
TALLADEGA COUNTY

**I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT TAMMIE L. GRAVLEE, WHOSE NAME AS LOAN PRODUCTION  
MANAGER OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE  
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON  
THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH  
OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS  
THE ACT OF SAID CORPORATION.**

**GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7TH DAY OF SEPTEMBER, 1999.**

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/2000

Inst # 1999-42466

10/13/1999-42466  
10:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 HHS 9.50