

PREPARED BY:

Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

Inst # 1999-42037

AND WHEN RECORDED MAIL TO

NAME The Mortgage Outlet, Inc.  
ADDRESS 1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

10/08/1999-42037  
11:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

Loan # INWI01

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

58 600597-16  
-60011867

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

LIFE BANK

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated July 9th, 1999  
executed by Teresa L. Ingram, and  
William J. Ingram, Wife and Husband

to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066  
and recorded in Libor 1999/29368 page(s) N/A  
State of Alabama Shelby County Records  
described hereinafter as follows

SEE ATTACHED LEGAL DESCRIPTION

ITEM #

Date of Execution: July 9th, 1999

ALSO KNOWN AS: 665 Highway 54, Montevallo, AL 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb

*Steve Myers*  
By: Steve Myers

On July 9th, 1999 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and

Its: Vice President

By:

Its:

Witness:

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

*Jennifer C. Buttrworth*  
My Commission Expires July 18, 2000

County, Cobb



(THIS AREA FOR OFFICIAL JUDICIAL SEAL)

580011867  
58-600997-16

File No. 55882

**EXHIBIT "A"**

A parcel of land in Shelby County, Alabama, particularly described as follows:

Commence at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 22 South, Range 4 West; proceed North 1 degree 43 minutes 18 seconds West along the East line of said 1/4-1/4 section 641.40 feet to the point of beginning; continue along said East line 658.82 feet to the Easterly right of way of Shelby County Road 54; run South 71 degrees 00 minutes 11 seconds West along said right of way 54.30 feet; continue along said right of way on a curve to the left having a radius of 856.74 feet, a central angle of 12 degrees 37 minutes 32 seconds and an arc length of 190.77 feet; continue along said right of way on a curve to the left having a radius of 2,224.06 feet, a central angle of 7 degrees 00 minutes 32 seconds and an arc length of 272.06 feet; run South 51 degrees 22 minutes 07 seconds West along said right of way 39.68 feet; continue along said right of way on a curve to the left having a radius of 553.36 feet, a central angle of 12 degrees 38 minutes 22 seconds, a chord bearing of South 45 degrees 02 minutes 56 seconds West and an arc length of 122.07 feet; run South 55 degrees 11 minutes 39 seconds East for 254.75 feet; run South 68 degrees 31 minutes 46 seconds East for 401.41 feet to the point of beginning.

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