

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REAMER DEVELOPMENT CORP

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

MORTGAGE DATED 12/8/97 RECORDED IN 1997/39810

MORTGAGE DATED 8/14/96 RECORDED IN 1996/26591

MORTGAGE DATED 5/27/97 RECORDED IN 1997/17439

LOT(S) 762 AND 763, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 7TH SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 18, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY.

Inst # 1999-41980

10/08/1999-41980
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HAS 8.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 15TH day of SEPTEMBER 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY:

William G. Sanders, Jr.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 15TH day of SEPTEMBER 19 99.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Gloria Curry
COLLATERAL CLERK

Kay H. Lyle
NOTARY PUBLIC