

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 1, 1999 executed by
VERA M. MCKIN, UNMARRIED

Inst # 1999-41734

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35208
and recorded in **1999-41733** **SHELBY**
State of **ALABAMA** described hereinafter as follows:

County Records.

See Attached "Exhibit A"

Commonly known as:

41825 HIGHWAY 25, VINCENT, ALABAMA 35178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: **OCTOBER 1, 1999**

MORTGAGESOUTH, L.L.C.

On **OCTOBER 1, 1999** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY:
ITS:

known to me to be the
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public *Mary Hays*

My Commission Expires

NOTARY PUBLIC
MY COMMISSION EXPIRES APR 1, 2001
BONDED THROUGH STATE OF ALABAMA
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0853

10/06/1999-41734
02:00 PM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
202 #55 12.00

Exhibit "A"

Commence at the SW corner of the SW 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, thence run East along the South line of said Section a distance of 282.00 feet; thence turn an angle of 48 degrees, 53 minutes, 21 seconds to the left and run a distance of 983.44 feet to a point on the NW right of way of Alabama State Highway No. 25, and the point of beginning; thence turn an angle of 108 degrees, 14 minutes, 27 seconds to the left and run a distance of 210.41 feet; thence turn an angle of 101 degrees, 28 minutes, 38 seconds to the right and run a distance of 211.80 feet; thence turn an angle of 79 degrees, 01 minutes, 10 seconds to the right and run a distance of 210.23 feet to a point on the NW right of way of said Highway 25; thence turn an angle of 100 degrees, 09 minutes, 11 seconds to the right to the tangent of a right of way curve and run along said curve, (whose Delta angle is 1 degree, 45 minutes, 02 seconds to the right, radius is 6873.48 feet, Tangent distance is 105.00 feet, length of Arc is 210.00 feet), to the point of beginning. Situated in the SW 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama.

Inst # 1999-41734

10/06/1999-41734
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 12.00