

\$850

Inst # 1999-41554

STATE OF ALABAMA

SHELBY COUNTY

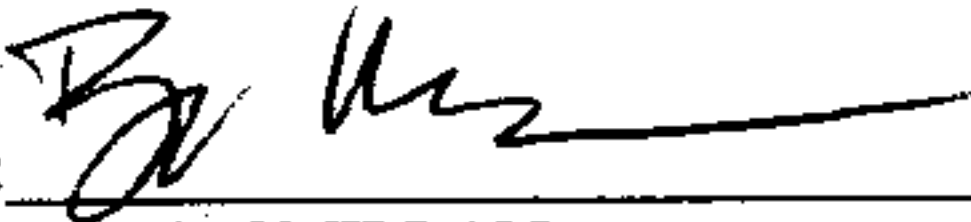
MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT J ALTON WRIGHT DBA ALTON WRIGHT CONSTRUCTION HAS EXECUTED A MORTGAGE TO FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, WHICH WAS RECORDED AS INSTRUMENT NUMBER 1999-31179 ON JULY 27, 1999 IN THE AMOUNT OF \$144,800.00.

WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, FIRST NATIONAL BANK, A BANKING CORPORATION, BY EXECUTIVE VICE PRESIDENT, BEN MCMILLAN WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET HIS SIGNATURE AND SEAL THIS 5TH DAY OF SEPTEMBER 1999.

THE FIRST NATIONAL BANK OF SYLACAUGA
A BANKING CORPORATION
AS SUCCESSOR IN INTEREST TO CITY BANK
OF CHILDERSBURG, A BANKING CORPORATION

BY: 
BEN MCMILLAN
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF TALLADEGA

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MCMILLAN, WHOSE NAME AS EXECUTIVE VICE PRESIDENT OF FIRST NATIONAL BANK, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 5TH DAY OF SEPTEMBER, 1999.


NOTARY PUBLIC

PREPARED BY:
FIRST NATIONAL BANK
PO BOX 349

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: June 1, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

10/06/1999-41554
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50