

## RELEASE OF MORTGAGE

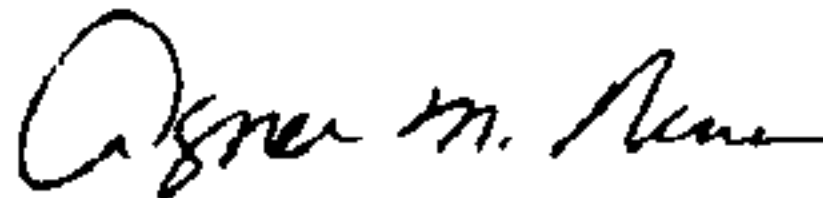
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES BANK AND TRUST COMPANY, A Corporation, mortgagee under that certain mortgage executed by Dennis E. Draper and wife, Malorie M. Draper in favor of THE PEOPLES BANK AND TRUST COMPANY, A Corporation, and recorded in Instr.# 1992-27340 in the office of the Probate Judge of SHELBY County, Alabama; does hereby full discharge and release said mortgages referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 8th day of June, 1999.

THE PEOPLES BANK AND TRUST COMPANY, A Corporation  
Formerly Known as Merchants & Planters Bank

By:



Its: VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that Agnes M. Niven, whose name as Vice President of THE PEOPLES BANK AND TRUST COMPANY, A Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of this conveyance, he, as such officer, and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 8th day of June, 1999.



NOTARY PUBLIC

Notary Public - Alabama State At Large  
My Commission Expires November 13 2001

SEAL

This instrument was prepared by THE PEOPLES BANK AND TRUST COMPANY, A Corporation, 835 Main Street, P. O. Box 240, Montevallo, Alabama 35115.

forms 95/correle.95

Inst # 1999-41535

10/06/1999-41535  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50