

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

Return to: *prepared by Mena Duhon 674) 936-7262*
LIBERTY MORTGAGE CORPORATION
6491 Peachtree Ind. Blvd.
Doraville, GA 30360

FOR VALUE RECEIVED, the undersigned **PREMIERE MORTGAGE CORPORATION** does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION** **6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360** its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
DENNIS DUANE DOUGLAS	111 10	43	SHELBY	ALABAMA
MALIA MASHBURN DOUGLAS	INSTRUMENT #1999-24171			

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION** **6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360**, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **PREMIERE MORTGAGE CORPORATION** as owner of said mortgages has caused these presents to be executed this the 1st day of June 1999

PREMIERE MORTGAGE CORPORATION
BY: 

ATTESTE

BY: 

STATE OF
COUNTY OF

Inst # 1999-40957

10/01/1999-40957
11:12 AM CERTIFIED

I, the undersigned authority, a Notary Public, in and for said county ~~JULIA S. HUNT~~ ~~and 001 SNA~~ ~~and~~ hereby certify that **Suzanne L. Hunt** whose names as **President** respectively, of **PREMIERE MORTGAGE CORPORATION** are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

1st day of June 1999


Notary Public

MY COMMISSION
EXPIRES
NOVEMBER 14, 2001

My commission expires: