## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n)	No. of Additional	This FINANCING STATEMENT is p	resented to a Filing C	Officer for	•
Return copy or recorded original to	Sheets Presented:	filing pursuant to the Uniform Com-			<del></del>
REGIONS BANK		Date: Time, Number & Filing Office			
LOAN OPERATIONS					
P.O. BOX 10247					
BIRMINGHAM, AL. 35202			36	36 [ED	担
Pre-paid Acct #	-	-	409	£09 IFJ	PROBATE.
Name and Address of Debtor	(Last Name First if a Person)		6	19-7 ERT	H 무 턴
AVANTI POLAR LIPIDDS INC	•		o) O)	6 5	JUDGE
5001-A WHITLING DRIVE				7 %	
PELHAM, AL. 35124			#	<u> </u>	COUNTY O1 CJ1
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Social Security/Tax ID #	(Last Name First if a Person)		<b>!</b>	, " <del> </del>	
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Social Security/Tax ID #					
Additional debtors on attached UCC-E	······································				
SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name Fir	st (f.a. Per <b>so</b> n)
REGIONS B	ANK				
FKA FIRST ALABAMA BANK					
210 NORTH 20 TH STREET					
BIRMINGHAM, AL. 35203		:			
Social Security/Tax ID #		⊣			
Additional appured parties on attached UCC E					
Additional secured parties on attached UCC-E	·	024240		· · · · · · · · · · · · · · · · · · ·	-
THINGE OF DRORATE	ont bearing File No	024248  Date Filed 10/25	/94 19		-
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(5) FILE COPY DEBTOR(\$)

(2) FILING OFFICER COPY — NUMERICAL

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(4) FILE COPY - SECOND PARTY(S)

Approved by The Secretary of State of Alabama