

This form was prepared by CASTLE MORTGAGE CORPORATION, address:  
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns, a corporation organized and existing under the laws of FLORIDA, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256

a certain Mortgage dated 7/27/99, made and executed by PAUL E. SHERRY AND WIFE PAIGE L. SHERRY, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of ONE HUNDRED THIRTEEN THOUSAND SIX HUNDRED

which Mortgage is of record in Book, Volume or Liber No. 1999, at page 3715 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/23/99.

CASTLE MORTGAGE CORPORATION

BY: [Signature]

George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 23rd day of August, 1999, I LeAnn E. Morris a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 23rd day of August, 1999.

[Signature: LeAnn E. Morris]

LEANN E. MORRIS  
MY COMMISSION EXPIRES JULY 28, 2001

Inst # 1999-40905

10/01/1999-40905  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 8.50

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