

This does not constitute homestead for the Grantor

Send Tax Notice: Jadie M. & Tura T. Holsomback

6260 Hwy 10  
Montevallo AL 35115

STATE OF ALABAMA )  
SHELBY COUNTY )

WARRANTY DEED: JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fifty Thousand Dollars & 00/100 dollars (\$50,000.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, Nathan S. Stamps, a married person, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto Jadie M. Holsomback, and wife Tura T. Holsomback, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Commence at the Northwest corner of Section 2, Township 22 South, Range 4 West; thence run East for 15.50 feet to the East R/W of Shelby County Road 253; thence turn an angle to the right of 90 deg. 53 min, 32 sec. and run South along the East R/W for 904.46 feet to the point of beginning; thence continue along the last described course for 270.87 feet to a point on the North R/W of Shelby County road 10; thence turn an angle to the left of 78 deg. 50 min. 12 sec. to the tangent of a curve to the left having a central angle of 09 deg. 56 min. 39 sec. and a radius of 1410.17 feet; thence run along the arc of said curve along the North R/W for 244.74 feet; thence run along the tangent if extended to said curve along the North R/W for 148.08 feet to the point of commencement of a curve to the left along the arc of said curve along the North R/W for 64.94 feet; thence turn an angle to the left from the tangent if extended to said curve of 114 deg. 33 min. 19 sec. and run North for 494.41 feet; thence turn an angle to the left of 85 deg. 55 min. 29 sec. and run West for 430.30 feet to the point of beginning. Contains 3.5947 Acres.

According to a survey by Steven H. Gay, Reg. No. 17522, dated September 20, 1999.

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 23<sup>rd</sup> day of September, 1999 at 831 Island Street, Montevallo, AL 35115.

GRANTOR

Nathan S. Stamps (L.S.)  
Nathan S. Stamps

STATE OF ALABAMA )  
SHELBY COUNTY )

ACKNOWLEDGMENT

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted names, Nathan S. Stamps which is signed to the foregoing Warranty Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 23<sup>rd</sup> day of September, 1999.

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 5/13/2000

THIS INSTRUMENT PREPARED BY:  
CHRISTOPHER R. SMITHERMAN  
ATTORNEY AT LAW  
831 ISLAND STREET  
MONTEVALLO, AL 35115  
(205) 665-4357

09/29/1999-40585  
11:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 58.50

Inst # 1999-40585