

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **NORWEST MORTGAGE, INC.**, whose address is 3601 Minnesota Drive Suite 200, Minneapolis, MN 55435, a certain Mortgage dated August 6, 1999, made and executed by: **James H. Whatley, A Married Person and Gail L. Whatley, A Married Person** to and in favor of **COMPASS BANK** upon the following described property situated in **Shelby County State of ALABAMA**:

SEE THE ATTACHED EXHIBIT A WHICH IS HEREBY INCORPORATED BY REFERENCE AND MADE A PART HEREOF AS IF SET OUT FULLY HEREIN.

Mortgage having been given to secure payment of (\$160,000.00) One Hundred Sixty Thousand Dollars and no/100 which Mortgage is of record in Book, Volume, or /Liber No. Fiche 199 9 Page 34 935 (or as No.) of the Public Records of Shelby County, State of ALABAMA , together with the note(s) and obligations there described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE, the undersigned Assignor has executed this Assignment of Mortgage on the 17 day of August, 1999.


Witness: Marilyn Bell

COMPASS BANK

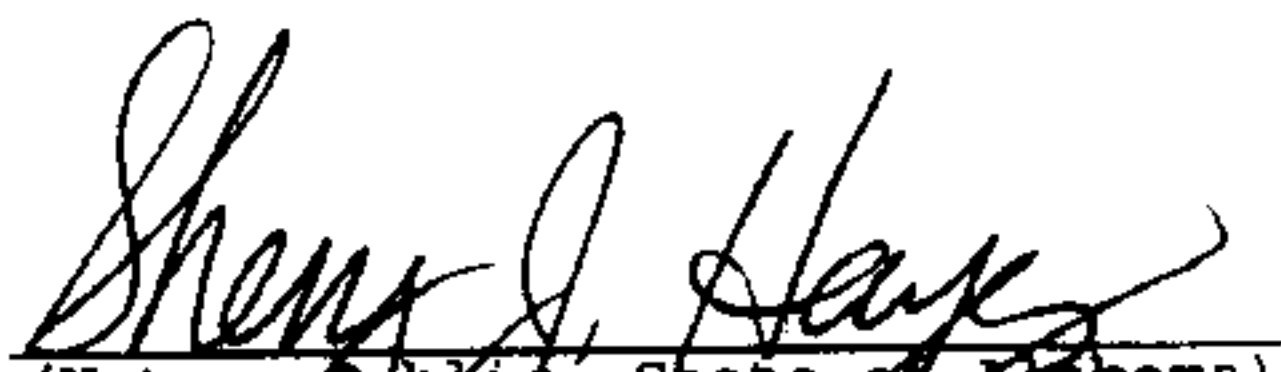

Witness: Ruth R. Walker

By: 
Linda C. Skipper
Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Linda C. Skipper, Asst. Vice President Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day than, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 17 day of August, 1999.

(SEAL)


(Notary Public, State of Alabama)
My Commission Expires: 05/11/2002

Inst # 1999-40191
09/27/1999-40191
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KAH 11.00

Inst # 1999-40191

EXHIBIT "A"

Description of Mortgaged Property

Lot 13, according to the Amended Map of Greystone Village - Phase 2, as recorded in Map Book 19, Page 13, in the Probate Office of Shelby County, Alabama.

Inst # 1999-40191

**09/27/1999-40191
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE KAM 11.00**