025700029418

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a corporation, THREE PARK PLAZA, IRVINE, CA 92714 (the "Assignor"), as custodian or trustee under the applicable custodial or trust agreement, for value received to it in hand paid by, UNITED COMPANIES LENDING COPRORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809 ("Assignee"), does hereby transfer and assign unto the Assignee and its successors and assigns, all of the Assignor's right, title and interest in and to that certain mortgage or deed of trust, executed by STACY D. HALL AND HUSBAND, LARRY J. GOODWIN to THE BANK, A STATE CHARTERED SAVINGS BANK, dated SEPTEMBER 01, 1998, and recorded in Book, at page, instrument #1998-35559 in the Probate Office of SHELBY County, Alabama, and all written modifications thereto, if any, of record, together with the note or notes and all other indebtedness secured thereby and all rights and benefits thereunder, and all of the Assignor's right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly and properly executed in its name and on its behalf by its officer thereunto duly authorized on this day of ______ but effective as of the 22nd day of JULY , 1999. BANKERS TRUST COMPANY OF CALIFORNIA, N.A. ATTEST: as custodian or trustee under the applicable custodial or trust agreement By: Name: Title: Vice President Title: Assistan Secretary CORPORATE ACKNOWLEDGMENT STATE OF CALIFORNIA COUNTY OF ORANGE I, the undersigned, a Notary Public in and for said County in said State, hereby certify that whose name as Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as custodian or trustee under the applicable custodial or trust agreements California corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation. Given under my hand and official seet this day of ___ Notary Public. CATHERINE L COWDEN (Notary Scal) Commission # 1227227 Notary Public - California

Prepared by:
TAMMY DERSON
United Companies Lending Corporation
P. O. Box 2787
Baton Rouge, Louisiana 70821

Inst # 1999-40119

Orange County
My Comm. Expires Jul 2, 2003

09/27/1999-40119 10:26 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 00! KAN 8.50