

STATE OF ALABAMA)
 JEFFERSON COUNTY)
 SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by A. NEAL SHIRLEY, A MARRIED MAN AND RODNEY E. DAVIS, A MARRIED MAN to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5-4-98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998, Page 16152 * and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit: * AND FIRST AMEND TO MORTGAGE DATED 3-15-99 RECORDED IN 1999/14882

Lots 6, 13, 14, 16 and 17 WINDSTONE II, as recorded in Map Book 25, Page 10, in the Probate Office of Shelby County.

LOT 12 according to the Survey of Windstone II, as recorded in Map Book 25, Page 10, in the Probate Office of Shelby County, Ala.

Lot 18, according to the Survey of Windstone II, as recorded in Map Book 25, Page 10 in the Probate Office of Shelby County.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 and 21, in WINDSTONE II, as recorded in Map Book 25, Page 10, in the Probate Office of Shelby County.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 23rd day of SEPTEMBER, 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
 a National Banking Association

BY: Richard Murray
 ITS: Executive Vice President

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RICHARD MURRAY, IV whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 23rd day of SEPTEMBER, 19 99.

THIS INSTRUMENT WAS PREPARED BY

Nancy Aliano
 NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P. O. BOX 10686
 BIRMINGHAM, AL. 35202-0868

Nancy Aliano
 NOTARY PUBLIC

Inst # 1999-39849

LN # 3237286

5-21-98

09/24/1999-39849
 10:17 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 SNA 9.50