

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

47254

|                                                                                                                                                                                                                                                   |  |                                     |  |                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                  |  | No. of Additional Sheets Presented: |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |  |
| 1. Return copy or recorded original to:<br><br>CENTRAL STATE BANK<br>P.O. BOX 180<br>CALERA, AL 35040<br><br>Pre-paid Acct # _____                                                                                                                |  |                                     |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                    |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>RANDY L. TRICE<br>6419 HWY 31<br>CALERA, AL 35040<br><br>Social Security / Tax ID # _____                                                                                      |  |                                     |  | Inst # 1999-39675<br><br>09/23/1999-39675<br>09:38 AM CERTIFIED<br>COUNTY JUDGE OF PROBATE                    |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>JOYCE TRICE<br>6419 HWY 31<br>CALERA, AL 35040<br><br>Social Security / Tax ID # _____                                                                               |  |                                     |  |                                                                                                               |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                     |  |                                     |  |                                                                                                               |  |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><br>CENTRAL STATE BANK<br>P.O. BOX 180<br>CALERA, AL 35040<br>Social Security / Tax ID # _____<br><br><input type="checkbox"/> Additional secured parties on attached UCC-E |  |                                     |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br>FILED WITH:                        |  |
| 5. The Financing Statement Covers the Following Types (or items) of Property:                                                                                                                                                                     |  |                                     |  |                                                                                                               |  |

1989 NOBLE II FRONTIER MOBILE HOME SERIAL #BM-23269-A

SEE EXHIBIT A

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.</p> <p><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.</p> <p><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor</p> <p><input type="checkbox"/> as to which the filing has lapsed.</p> <p>X <u>Randy L. Trice</u><br/>Signature(s) of Debtor(s)</p> <p>X <u>Joyce Trice</u><br/>Signature(s) of Debtor(s)</p> <p>_____<br/>Type Name of Individual or Business</p> | <p>7. Complete only when filing with the Judge of Probate:<br/>The initial indebtedness secured by this financing statement is \$ _____</p> <p>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____</p> <p>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</p> <p>_____<br/>Signature(s) of Secured Party(ies)<br/>(Required only if filed without debtor's Signature -- see Box 6)</p> <p>_____<br/>Signature(s) of Secured Party(ies) or Assignee</p> <p>_____<br/>Signature(s) of Secured Party(ies) or Assignee</p> <p>_____<br/>Type Name of Individual or Business</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## EXHIBIT "A"

Tract 3-B, according to a Resubdivision of Tracts 2 & 3, Spring Creek Hills, as recorded in Map Book 18, page 112, in the Probate Office of Shelby County, Alabama. Together with an easement for ingress and egress over the West 50 feet of Tract 2-A according to a Resubdivision of Tracts 2 & 3, Spring Creek Hills, as recorded in Map Book 18, page 112, in the Probate Office of Shelby County, Alabama. Said easement is more particularly described in instrument recorded as Instrument #1995-35303, in Probate Office. Situated in Shelby County, Alabama.

Inst # 1999-39675

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SHELBY COUNTY JUDGE OF PROBATE  
002 CJI 16.00