ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto Hibernia National Bank as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

Patsy A. Tyler, a single woman

and in to Southeastern Mortgage of Alabama, L.L.C., dated September 17, 1999 and recorded in Volume 1999 \$166,250.00 the amount of County, State of Alabama, together with the Shelby of the records of the Probate Court of note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

September 17, 1999

SIGNED on

SOUTHEASTERN MORTOAGE OF ALABAMA, L.L.C.

BY:

Its:

STATE OF ALABAMA

MtgWare

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams of Southeastern Mortgage of Alabama, L.L.C., a limited liability whose name as Chief Hanager company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on ____

September 17, 1999

NOTARY PUBLIC

October 21, 2001 My commission expires: _

Inst # 1999-39545

09/22/1999-39545 09:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OOi Cji 8.50