

4875

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 10, 1999 executed by
MICHAEL DREW THOMPSON, MARRIED AND KARA M. THOMPSON, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in 1999-39357
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

RIVERCHASE
LOT 431, ACCORDING TO THE SURVEY OF COUNTRY CLUB, 11TH ADDITION,
PHASE II, AS RECORDED IN MAP BOOK 9, PAGE 87, IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.



Commonly known as:
808 SWEET GUM COURT, BIRMINGHAM, ALABAMA 35244
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: SEPTEMBER 10, 1999

MORTGAGESOUTH, L.L.C.

On SEPTEMBER 10, 1999 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

BY:
ITS:

J. Hunter Palmer
Manager

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC
MY COMMISSION EXPIRES SEP 1, 2001
BONDED THAT NOTARY PUBLIC LICENSE #118

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0853

Inst # 1999-39358

09/21/1999-39358

08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50