

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #:248771 "TUBB" Lender ID:2600/0413000389 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL BANK, A BANKING CORPORATION, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/29/1994, made  
and executed by GEORGE T. TUBB AND WIFE DARRELL J. TUBB, to secure payment of  
the principal sum of \$90,050.00 plus interest, originally to FIRST FEDERAL BANK,  
A FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA,  
Recorded 09/01/1994 as Instrument No. 1994-27046 Mortgage Book NA, Page NA, is  
now Paid and Satisfied, and is therefore discharged.

Property Address: 174 Brookhollow Dr, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Bank, A Banking Corporation  
On August 31, 1999

By: *Diane Hines*

DIANE HINES, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Autauga

On August 31, 1999 I, Marthan Cowart, a Notary Public in and for Autauga  
County, in the State of Alabama, do hereby certify that Diane Hines, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

*Marthan Cowart*  
Marthan Cowart  
Notary Expires: 07/16/2000

**Marthan Cowart**  
**Notary Public**  
**Alabama At Large**  
**My Commission Expires 7/16/2000**

\* Document Prepared By: *Angela Atcheson*  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 364-833-3178  
RCG-19990631-0001 AL SHELBY SHELBY COUNTY JUDGE OF PROBATE 1-10-ALDOM1

Inst # 1999-39321

09/20/1999-39321  
11:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50