

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

HSL Loan # 1999-39171

THIS INSTRUMENT WAS PREPARED BY  
HOMESIDE LENDING, INC.  
P.O. BOX 1710  
JACKSONVILLE, FL 32231-9930  
ATTN: CUSTODIAL LIAISON BB-CL3

Inst # 1999-39171

09/20/1999-39171  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 11.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST 01-17

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING INC., a Florida Corporation**

2795286  
whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.

(GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of **SHELBY**.

State of **ALABAMA**.

Official Records on:  
Original Mortgage:

4/2/99

DAVID S. BLACKMON AND MICHELE N. BLACKMON

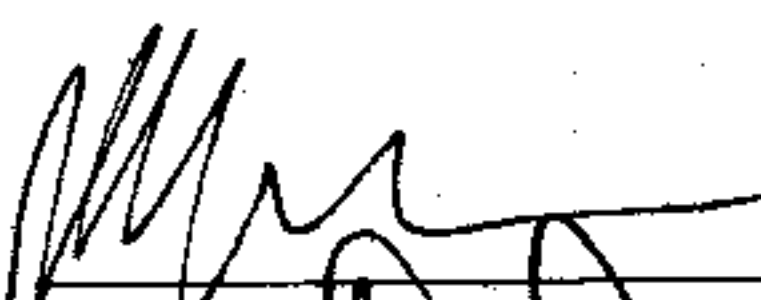
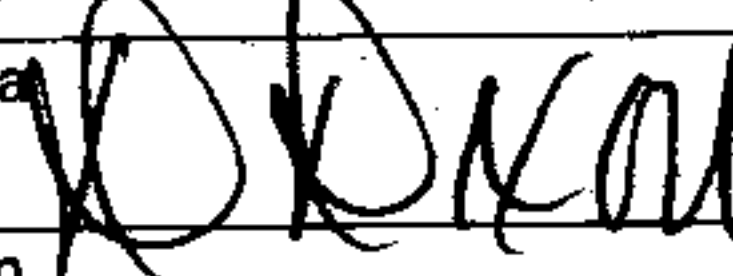
Original Loan Amount: **\$368,000.00**

Property Address: **3588 SHANDWICK PLACE, BIRMINGHAM, ALABAMA 35242**



Legal Municipality: SEE ATTACHED LEGAL DESCRIPTION  
Document#: **1999-13953** BOOK: PAGE:

Date: **MAY 04**, 1999

**HOMESIDE LENDING INC.**

  
V. Vukota Witnesses  
  
D. Dixon Witnesses



  
S. Bilalagic Assistant Vice President  
  
A. Sarolian Assistant Secretary

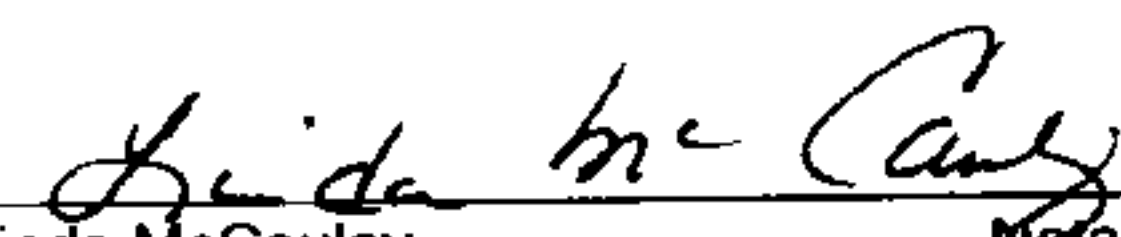
05TH day of MAY, 1999

STATE OF FLORIDA  
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this  
by **S. Bilalagic** and **A. Sarolian**, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc. a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



Linda McCauley  
MY COMMISSION #CC607419 EXPIRES  
March 10, 2001  
Bonded Thru Troy Fain Insurance, Inc.

  
Linda McCauley Notary Public  
State of Florida At Large  
My Commission Expires: March 10, 2001

*Wm. Hallmark*  
TRUE AND CORRECT  
ORIGINAL WHICH HAS  
BEEN SUBMITTED FOR RECORDING

9170703

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9198

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 19  
19 99. The grantor is David S. Blackmon and wife, Michale N. Blackmon  
("Borrower"). This Security Instrument is given to Southeastern  
Mortgage of Alabama L.L.C., which is organized and existing  
under the laws of the State of Alabama, and whose address is 10 Office Park  
Circle, Ste 218, Birmingham, AL 35223 ("Lender").  
Borrower owes Lender the principal sum of THREE HUNDRED SIXTY EIGHT THOUSAND AND NO/100---  
----- Dollars (U.S.\$ 368,000.00). This debt is evidenced by Borrower's note  
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on April 1, 2029. This Security Instrument secures  
to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications  
of the note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and  
assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 104, according to the Survey of Greystone, First Sector, First Phase, as  
recorded in Map Book 14, Page 91, in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the  
property described herein, conveyed to mortgagors simultaneously herewith.

which has the address of 3588 Shandwick Place, Birmingham  
[Street] [City]  
Alabama 35242 ("Property Address");  
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with  
all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter  
a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing  
is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants  
and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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