AFTER RECORDING MAIL TO:

0.5

Linda C Culberson 157 Sweet Gum Drive Chelsea, AL, 35043

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

LINDA C CULBERSON AND HUSBAND CLIFF B CULBERSON to MORTGAGEAMERICA IN

dated DEC 17 1998 and recorded on DEC 29 1998
in the Office of Judge of Probate in SHELBY County,
State of Alabama, Instrument No. 1998-51845 and/or Book
Number page of the Records, to wit:

As described in said Mortgage.

Inst # 1999-39161

D9/20/1999-39161
D9:48 AM CERTIFIED
SHELDY COUNTY JUNCE OF PROBATE
00: CJ: 8.50

Dated on August 31, 1999

NATIONSBANC MORTGAGE CORPORATION

By Sue Hadfield Asst. Vice President

STATE OF: KENTUCKY

COUNTY OF: JEFFERSON)

ON August 31, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER My Commission Expires: 12-20-99

Prepared By:

CHRISTOPHER SLAUGHTER
Bank of America Mortgage
P O Box 35140 Louisville KY 40232-5146

WARDE MOOR RESIDENT

PO175 008 PSA