FULL RELEASE OF MORTGAGE

| The undersigned hereby debtedness fully described in and | eclares that it is | s the true an | cuted by PA | UL MCKEN | ZIE |
|--|-----------------------------|------------------------------------|---------------------------------|------------------|---|
| | CLEAR A FIRM THE TAX PARENT | | | 97 _ | |
| NO TERTTA MCKENZIE | | SH | ELBY | Alai | cama, to which |
| 25542 of the Judg | 8 Ol Lighter | | and since | ufficiency of v | which is hereby |
| arence is here made, and for a | AGIONE: | | harma of equal | т эрвричи | he undersigned |
| erence is here made, and for a knowledged, does hereby acknowledged, does hereby acknowledged releases and quitclaims and accordance accordance accordance accordance accordance and accordance accordance accordance ac | rledge the satisfa | iction and disc | in and to th | a oronerty de | scribed in said |
| Anowedges, assessing and quitciaims an | y and all interes | st it may have | in and to th | ic property - | |
| ortgage to said mortgagor. | | | | | |
| Oligade in seig moneans | | | | | noration and is |
| Associates Financial Sen | vices Company | of Alabama, | nc. is the s | | merger filed in |
| A LOCAL COMMANDER OF THE SECOND PARTY OF THE S | ancial pelvices | Ol Middening | | nt to plan or | (110)80 |
| e Office of the Secretary of Sta | te of Alabama, | , and effectiv | 9/1/99. | | |
| Office of the periors, or or | | • | | | was by its duly |
| IN WITNESS WHEREOF | said cornoratio | n has caused | this instrum | ent to be exe | Crited by its only |
| IN WITNESS WHEREOF | omu d | ay of SEPT | EMBER | | , . |
| uthorized officer on this the | | | | | |
| | | ACCOCIATES | FINANCIAL | SERVICES | COMPANY OF |
| | | ALABAMA, IN | | | • |
| • | | MINDHAM, III | . | | |
| SEAL) | | A | | 0 | 011 |
| , - • | | - //// | 1 10 1 0 1 | MAG | Soupe |
| Ţ ² | | Ву: _// / СС | 1 Sexusias | Vice Preside | nt-Montgage Releases |
| | | | -1/ | • | |
| | | | •0 | | |
| STATE OF ALABAMA | |) > 00: | | | |
| | |) SS: | | | |
| COUNTY OFSHELBY | <u> </u> |) | | | |
| / | | | id State 1 | hereby certify t | hat |
| I the undersigned A Note MARGARET L HAWKINS | ry Public, in and f | or said County | in said State. Vice Presiden | I-Mongage Re | leases of Associates release, and who is |
| MARGARET L HAWKINS Financial Services Company of Ala | hamp loc a core | mose hence do poration, is sign | ed to the fore | oing mortgage | release, and who is |
| Financial Services Company of Alaknown to me, acknowledged before | me on this day tha | it, being informe | d of the conte | nts of said more | rporation, on the day |
| known to me, acknowledged before as such officer and with full authori | ty, executed the s | ame voluntarity | tot sug as un | act of sale of | |
| the same bears date. | ı | | | | |
| the same bears date. Given under my hand a | nd official seal O | n this the | 9TH | day of SEP | LEWREK |
| Given under my nand a | IIO Ollicias ace. a | | | | |
| _1999 | | | / 1 | 1 Rue | ull |
| • | | | have. | <u> </u> | Notary Publ |
| 9-2-2 | 001 | | | | |
| My commission expires: 9-2-2 | | st * 199 | 9-39142 | Retention: Or | ginal to Recording Offic |
| | T AS | st # 199 | , | Co | py to Loan file |
| Avco Merger-Release/Al_ | 11.4.4 | | | | |
| VACO Mei Reintrangen er | | | | •. • | |
| | | 9/20/199 | 9-39142 | | |
| | O | 9/20/195 | FRTIFIE | D | |
| | _ | | | | |
| | 09 | 1#31 An 1 | INCE OF PROBATE | • | |
| | 09 | SHELBY COUNTY JI | IDGE OF PROBATE 8.50 | • | |