

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned,  
**FIRST FEDERAL SAVINGS BANK**, does hereby release the hereinafter described property  
from the lien, operation and affect of that certain mortgage executed by Carey Hearn and  
Lisa Zuiderhoek Hearn to First Federal Savings Bank dated May 10, 1988 of  
record in Book 184, Page 09, in the Probate Office of Shelby County,  
Alabama, to-wit:

A part of the NE 1/4 of the NW 1/4, Section 11, Township 21 South, Range 3 West,  
identified as Tract No. 32, Project No. STPAA-458(1), Shelby County, Alabama, and being  
more fully described as follows:

Commence at the SE corner of said NE 1/4 of NW 1/4; thence west along the South line of  
said NE 1/4 of NW 1/4 a distance of 247 feet, more or less, to a point that is 65 feet  
southeasterly of and radial to the centerline of said project; thence northeasterly, parallel  
with the said centerline, along a curve to the right, having a radius of 1,553.02 feet, a  
distance of 6 feet, more or less, to the South property line and the point of beginning of the  
property herein to be conveyed; thence west along said South property line a distance of 104  
feet, more or less to the present East right of way line of Alabama Highway 119; thence  
northerly along said East right of way line a distance of 131 feet, more or less, to the North  
property line; thence east along said North property line a distance of 133 feet, more or less,  
to a point that is 65 feet southeasterly of and radial to said centerline; thence southwesterly,  
parallel with said centerline, along a curve to the left, having a radius of 1,553.02 feet, a  
distance of 123 feet, more or less, to the point of beginning; being situated in Shelby County,  
Alabama.

It is expressly understood and agreed that this Release is limited to the property herein  
particularly described and that it shall in no wise and to no extent whatever affect, impair or  
destroy the lien of said mortgage as to the remainder of the property described in and secured by  
said mortgage.

IN WITNESS WHEREOF, The First Federal Savings Bank has caused this instrument to be  
executed for and in its name and behalf by Jim Smith, its Vice-President,

and its corporate seal to be affixed hereto and attested by Bob Nelson, its

Asst. Vice-President, both of whom are thereunto duly authorized on this the 10th day  
of September, 19 99

FIRST FEDERAL SAVINGS BANK

Inst # 1999-38827

09/16/1999-38827  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

ATTEST

Bob Nelson

STORE PATTON KEROE & FREEMAN  
POST OFFICE BOX 237  
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jim Smith whose name as Vice-President of the First Federal Savings Bank, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 10th day of September, 1999.

*Crystal Randolph Watkins*  
NOTARY PUBLIC

My commission expires 02-08-03

PREPARED BY: Jim Smith  
First Federal Savings Bank  
1630 Fourth Avenue North  
Bessemer, Alabama 35020

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