Recording Requested By/Return To: JOHN R. HOLLIMAN 2491 PELHAM PARKWAY PELHAM, ALABAMA 35124

| ASSIGNMENT OF MORTGAGE | |
|---|---|
| For Value Received, the undersigned holder of 5101 Cyrus Circle, Suite 300, Birmingham does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY | a Mortgage (herein "Assignor") whose address is no. Alabama 35242 |
| a corporation organized and existing under the laws of | (herein "Assignee"), whose address is |
| the State of Alabama 32 Commerce Street, Montgomery, Alabama 36104-350 | 9 |
| a certain Mortgage dated SEPTEMBER 10, 1999 SHAWN E. HAMPOND, A SINGLE PERSON | , made and executed by |
| whose address is 503 LAUREL WOODS TRAIL HELENA. ALABAMA 35080 to and in favor of CYMA MORTGAGE CORP. following described property situated in SHELBY of ALABAMA | upon the County. State |
| SEE EXHIBIT 'A' ATTACHED HERETO AND MADE | A PART HEREOF FOR ALL PURPOSES |
| | |
| | |
| such Mortgage having been given to secure payment of ONE HUNDRED ELEVEN THOUSAND FIFTY AND NO/100 | |

(\$ 111,050.00 which Mortgage is of record in Book, Volume, or Liber No. 299 . at page 38566 (or as Records of SHELBY No. ______) of the , together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multietate/1 Assignment of Mortgage 12/95

995MAL (9512) Lender/Investor

Alabama Assignment

Page 1 of 2

JAPPINE HEIGAGE KURNES HEIGEN SINCE TAH

Inst • 1999-38568

09/15/1999-38568 08:28 AM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE 13.50 003 CRM

| SEPTEMBER 10. 1999 | ned Assignor has executed this Assignment of Mortgage of a company of the company |
|--|--|
| The state of the s | |
| TRACKY P. MOLMES | |
| Committee 1000 | SANDRA D. BROWN ignature: ATTORNEY IN FACT |
| Winess CONNIE . LONG | |
| Attes | |
| Seal: | |
| This Instrument Prepared By: Schwartz & Asso 972-562-1966 | ciates, 121 South Tennessee Street, McKinney, Texas 75069 |
| [Corporate | Partnership Acknowledgment) |
| State of ALABAMA | |
| County of MONTGOMERY | |
| BRENDA J. RIDINGS | |
| | y Public in and for said County in said State, hereby certify that |
| SANDRA D. BROWN, ATTORNEY IN | TINE. |
| · · · · | |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the | a corporation, is signed to the e, acknowledged before me on this day that, being informed of h officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the | e, acknowledged before me on this day that, being informed of the officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRIENDA J. PIDINGS ALABAMA AT LARGE |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the | e, acknowledged before me on this day that, being informed of the officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRIENDA J. RIDINGS |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the | e, acknowledged before me on this day that, being informed of the officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRIENDA J. PIDINGS ALABAMA AT LARGE |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the 10 State of | e, acknowledged before me on this day that, being informed of the officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRIENDA J. PIDINGS ALABAMA AT LARGE My Commission Expires: 10505000 |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the | e, acknowledged before me on this day that, being informed of the officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRIENDA J. PIDINGS ALABAMA AT LARGE |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the | e, acknowledged before me on this day that, being informed of h officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRENDA J. RIDINGS ALABAMA AT LARGE My Considerion Expires: 105000000 a Notary in and for said County in said State |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the | e, acknowledged before me on this day that, being informed of h officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRENDA J. PIDINGS ALABAMA AT LARGE My Commission Express 10505000 a Notary in and for said County in said State syance and who is known to me, acknowledged before me on this |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the | e, acknowledged before me on this day that, being informed of h officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRENDA J. PIDINGS ALABAMA AT LARGE My Commission Express 105050000 a Notary in and for said County in said State syance and who is known to me, acknowledged before me on this |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the 10 State of County of L. hereby certify that CYMA MORTGAGE CORP. whose name is signed to the foregoing convey day that, being informed of the contents of the same bears date. | e, acknowledged before me on this day that, being informed of h officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL MEAL BRENDA J. FIDINGS ALABAMA AT LARGE My Commission Express 10503000 a Notary in and for said County in said State spance and who is known to me, acknowledged before me on this conveyance, he/she executed the same voluntarily on the day the |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the 10 State of County of Land hereby certify that CYMA MORTGAGE CORP. whose name is signed to the foregoing convey day that, being informed of the contents of the same bears date. | e, acknowledged before me on this day that, being informed of h officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRENDA J. PIDINGS ALABAMA AT LARGE My Commission Express 105050000 a Notary in and for said County in said State syance and who is known to me, acknowledged before me on this |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the 10 State of County of hereby certify that CYMA MORTGAGE CORP. whose name is signed to the foregoing convey day that, being informed of the contents of the same bears date. | e, acknowledged before me on this day that, being informed of h officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL MEAL BRENDA J. FIDINGS ALABAMA AT LARGE My Commission Expires: 10508000 a Notary in and for said County in said State spance and who is known to me, acknowledged before me on this conveyance, he/she executed the same voluntarily on the day the |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the 10 State of County of hereby certify that CYMA MORTGAGE CORP. whose name is signed to the foregoing convey day that, being informed of the contents of the same bears date. | e, acknowledged before me on this day that, being informed of h officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL MEAL BRENDA J. FIDINGS ALABAMA AT LARGE My Commission Expires: 10508000 a Notary in and for said County in said State spance and who is known to me, acknowledged before me on this conveyance, he/she executed the same voluntarily on the day the |
| foregoing conveyance and who is known to me the contents of the conveyance, he/she, as such for and as the act of said corporation. Given under my hand this the 10 State of County of hereby certify that CYMA MORTGAGE CORP. whose name is signed to the foregoing convey day that, being informed of the contents of the same bears date. | e, acknowledged before me on this day that, being informed of h officer and with full authority, executed the same voluntarily day of SEPTEMBER 1999 NOTARY PUBLIC OFFICIAL SEAL BRENDA J. PROPERS ALABAMA AT LARGE My Commission Express 10503000 a Notary in and for said County in said State spance and who is known to me, acknowledged before me on this conveyance, he/she executed the same voluntarily on the day the |

Page 2 of 2

-995MAL(9512 -11608 (8701)

EXHIBIT "A"

Lot 111, according to the Survey of Laurel Woods Phase II, as recorded in Map Book 17, Page 17, in the Probate Office of Shelby County, Alabama.

Inst # 1999-38568

09/15/1999-38568
08:28 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
003 CRH 13.50