PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO: COLONIAL MORTGAGE COMPANY POST GLOSING POST OFFICE BOX 5627 MONTGOMERY, ALABAMA 36103-5627

LIMITED POWER OF ATTORNEY (CYMA MORTGAGE CORPORATION)

KNOW ALL MEN BY TH	EGE PRESENTS:				
"Correspondent"), of the appointed, and BY THES Lynn Payne, Grace Riche each individually if ther	COUNTY Of SHELBY E PRESENTS does make, of Sy-Bourke, Harold Woodmake be more than one name of Alabama its true and its tru	, and State one constitute and an ear, Elien Murg	e of ALABAMA l appoint Carol thy SANDRA D l Mortgage Con	has made a Hickman, Cathy Talla b. BROWN npany of the County	and ant, of
Company, or to any oth instrument and note, inc	cuments for the purpose er assignee or entity a cert cluding, but not limited to, ment, note endorsement?	tain mortgage an assignme	e, deed of trust, nt of mortgage,	security deed, secu , deed of trust, secu	rity irity
Borrower(s) Name(s): Address of Property: City, State, Zip Code: Loan Number:	SHAWN E. HAMMOND, & 503 LAUREL WOODS TRAHELENA, AL 35080-39. AW15859	AIL	rson		
and thing whatsoever, intents and purposes, a with full power of subst	requisite and necessary to a Correspondent might or itution and revocation, here to be done by virtue here.	o be done in could do if preby ratifying	and about the personally prese	premises, as fully to int at the doing there	o alleof,
	MEREOF, the undersigne by its duly authorized				
		By;	MORTGAGE CO	OFFICE	
		-	(Corpo	rate Seal)	
State of ALABAMA County of SHELBY MARY E. H	ARDIN	Notary Publ	ic in and for sa	id County in said St	7910
hereby certify that Correspondent is signed me on this day, being it		nce, and who f the conveys	name as <u>LOA</u> o is known to m ance, (s)he as s	N OFFICER ne, acknowledges be such officer and with	of fore
Given under m	y hand and seal of office	4m	day of SEPT	EMBER 19 99	- - -
•			mmission Expire	_ 1 1	

09/15/1999-38567 08:28 AM CERTIFIED SHELTY COUNTY JUNCE OF PROBATE 001 CM 8.50