Know Ali Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Walter B. Taylor, an unmarried man, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, Real No. 1996, Page No. 08336, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this 10th day of September, 1999.

This instrument was prepared by Melissa Clements at 1400 South 20th Street, Birmingham, AL. 35205 and sent to Shelby County

UNIVERSITY FEDERAL CREDIT UNION

David Branham

Real Estate Loan Officer

SE 32 AM COMMIN VIEW 1988

SE 188

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Whose name is sign	for said County in said State, hereby certify thated to the foregoing instrument and who is known to me,
acknowledged before me on this day that, being the same voluntarily on the day the same bears da	informed of the contents of the instrument, has executed the.
Given under my hand and seal this	day of, 19
•	Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION,

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this 10th day of September, 1999.

Notary MY CON EXPIRES MAY 2, 2000