THIS INSTRUMENT PREPARED BY:	
	(ADDRESS) Compass Bank  15 south 20 Street  Birmingham, AL 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Jefferson)	PARITAL RELEASE OF RECORDS 2220
KNOW ALL MEN BY THESE PRE	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien of	of that certain mortgage executed by
Greystone Ridge, Inc. On	05-01-92 , which said mortgage was recorded
in the office of the Judge of	Probate Court of Shelby County, Alabama,
in <u>Inst. #1992-7102. amended i</u>	n Inst. #1999-18892; with assumption agreement
by Greystone Lands, Inc. red	corded in Inst. #1995-13319, in the Probate
Office. The following describe	ed and none other:
Lot 155, according to the Final Reco	ord Plat of Greystone Farms, Guilford Place, Phase 3, as
	n the Probate Office of Shelby County, Alabama; being
eituated in Shelby County, Alabama.	
Mineral and mining rights excepted.	
Said mortgage shall cont	inue in full force and effect with respect to
the other property covered the	ereby.
In Witness Whereof, Com	mpass Bank, a corporation, has caused these
presents to be executed this	9th day of <u>September</u> , 19 <u>99</u> .
	By:Compass Bank
	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Travis G.</u> of Compass Bank, a corporat: who is known to me, acknowled of the contents of the instru	y Public, in and for said County in said State,  McKay whose name as Vice President  ion, is signed to the foregoing instrument, and  ge before me on this date that, being informed  ment as such officer and with full authority,  for and as the act of said corporation.
Given under my hand and Offic	ial seal this 9th day of September, 1999.
· 	Notary Public 20223
FORM No. 99/33-1216 REV. 7/79	MY COMMISSION EXPRESSIBLE 1, 2003
I	

09/13/1999-38323
11:22 AM CERTIFIED
96LBY COUNTY JUNCE OF PROBATE
001 CRN 10.50