THIS INSTRUMENT PREPARED BY:	
	(ADDRESS) Compass Bank
•	Birmingham, AL 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Jefferson)	
KNOW ALL MEN BY THESE PRES	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien of	of that certain mortgage executed by
Reamer Development Corp.	On 07-25-97 , which said mortgage was
recorded in the office of the	Judge of Probate Court of Shelby County,
Alabama, in <u>Inst. #1997-23617</u>	and modified by Inst. #1998-19593; in the
Probate Office. The following	described and none other:
Lot 28, according to the Survey of M:	ill Springs Estates, 2 nd Sector, as recorded in Map Book
25, page 95, in the Probate Office of	
23, page 35, In the Flobate Office of	, L Gildady Coding, Filadamin
Mineral and mining rights excepted.	
	inue in full force and effect with respect to
the other property covered the	reby.
In Witness Whereof, Com	pass Bank, a corporation, has caused these
presents to be executed this _	9th day of <u>September</u> , 19 <u>99</u> .
	By: Compass Bank
	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Travis G</u> , of Compass Bank, a corporation who is known to me, acknowledged of the contents of the instruments.	Public, in and for said County in said State, McKay whose name as Vice President on, is signed to the foregoing instrument, and ge before me on this date that, being informed ment as such officer and with full authority, for and as the act of said corporation.
Given under my hand and Offici	al seal this 9th day of September, 1999.
	Notary Public
CURRENO. 03/33*12/0 REV. ///0	MY COMMESSION EXPIRES JUNE 1, 2003

Inst, 4 1999-38225

US/13/1999-38225 US 132 AM CERTIFIED SELIV CHATY JUSE OF PRODUTE 601 NRS 8.50