

Recording Requested By/Return To:
ANTHONY SNABLE, ATTORNEY
1629 11TH AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated **AUGUST 25, 1999**
GLENN ARCHIBALD AND WIFE, GILLIAN ARCHIBALD

, made and executed by

whose address is **3181 BRADFORD PLACE**
BIRMINGHAM, ALABAMA 35242

to and in favor of
COLONIAL BANK

following described property situated in **SHELBY**
of ALABAMA

upon the
 County, State

**LOT 72, ACCORDING TO THE SURVEY OF MEADOW BROOK, 18TH SECTOR, PHASE 1,
 AS RECORDED IN MAP BOOK 10, PAGE 26, IN THE PROBATE OFFICE OF SHELBY
 COUNTY, ALABAMA.**

such Mortgage having been given to secure payment of
TWO HUNDRED FORTY THOUSAND AND NO/100

(\$ 240,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 38078 (or as
 No. _____) of the PROBATE Records of **SHELBY**

County, State of **ALABAMA**, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8812)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800)821-7291

Page 1 of 2

Alabama Assignment

Initials: _____

Inst • 1999-38079

09/10/1999-38079
 11:11 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 NBS 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 25, 1999

[Signature]
Witness
[Signature]
Witness
Cryptal Thompson
Attest

COLONIAL BANK

(Assignor)
By: *[Signature]*
(Signature)

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

, a Notary Public in and for said County in said State, hereby certify that
Glenn A. Garrett, Jr.
Mortgage Loan Officer of the
whose name as COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 25th day of August 1999

[Signature]

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: AUG. 2, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[Individual Acknowledgment]

State of ALABAMA
County of JEFFERSON

I, THE UNDERSIGNED AUTHORITY, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the 25TH day of AUGUST 1999

ANTHONY D. SNABLE

Inst # 1999-38079

09/10/1999-38079
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00