

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980 .

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns, a corporation organized and existing under the laws of FLORIDA, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256

a certain Mortgage dated July 20, 1999, made and executed by Charles E. Burkett and wife, Jolanda R. Burkett, to and in favor of Castle Mortgage Corporation and given to secure payment of One Hundred Twenty Five Thousand One Hundred Thirty ----- which Mortgage is of record in Book, Volume or Liber No. DM# 1999-3877 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Aug. 17, 1999.

CASTLE MORTGAGE CORPORATION

BY: [Signature]
George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 17 day of Aug., 1999, I LeAnn E. Morris a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 17 day of Aug., 1999.

[Signature: LeAnn E. Morris]

* LEANN E. MORRIS
MY COMMISSION EXPIRES JUNE 28, 2001

Inst # 1999-37644

09/08/1999-37644
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 0.50

1023410