This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is P.O Box 12785 Birmingham Al.
35202-6785, does hereby grant, sell, assign, transfer and convey,
unto the <u>HomeSide Lending</u> , Inc., its successors and assigns
corporation organized and existing under the laws of
baymeadows why, Jacksonville, FL 32256
a certain Mortgage dated 7/21/99 , made and executed by
MALCOYM AUTRES MONILLAN AND WIFE. DONNA*
MALCOLM AUTREY MCMILLAN AND WIFE, DONNA*, to and in favor of SCOTT
MORTGAGE CORPORATION and given to secure payment of TWO HUNDRED
FORTY THOUSAND AND 00/100which Mortgage is of
record in Book, Volume or Liber No. 1999, at page 33612 of
the Probate Records of SHELBY County, State of
ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with
interest, and all rights accrued under such Mortgage.
* W. MCMILLAN
TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/16/99
Assignment of Mortgage on 8/16/99
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CASTLE MORTGAGE CORPORATION
CASTLE MORTGAGE CORPORATION
BY:
George C. Hawkins, III
George C. Hawkins, III
George C. Hawkins, III President
George C. Hawkins, III President  STATE OF ALABAMA
George C. Hawkins, III President  STATE OF ALABAMA COUNTY OF JEFFERSON
George C. Hawkins, III President  STATE OF ALABAMA COUNTY OF JEFFERSON
George C. Hawkins, III President  STATE OF ALABAMA COUNTY OF JEFFERSON
George C. Hawkins, III President  STATE OF ALABAMA COUNTY OF JEFFERSON  On this 16th day of AUGUST, 1999  E. Morris a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the
George C. Hawkins, III  President  STATE OF ALABAMA COUNTY OF JEFFERSON  On this 16th day of AUGUST, 1999  E. Morris a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before
George C. Hawkins, III President  STATE OF ALABAMA COUNTY OF JEFFERSON  On this 16th day of AUGUST, 1999  E. Morris a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance be
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George C. Hawkins, III President  STATE OF ALABAMA COUNTY OF JEFFERSON  On this 16th day of AUGUST, 1999, I LeAnn E. Morris a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.  Given under my hand and seal of office this the 16th day of AUGUST , 19 99
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TEANN E. MORBIS

MY COMMISSION Commission & July 28, 2001

A A CAPELLA SE AS

Inst + 1999-37616

09/08/1999-37616 09:26 AM CERTIFIED SHELBY COLDETY JUSCE OF PRODATE

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