

STATE OF ALABAMA }

COUNTY OF TALLADEGA }

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, Post Office Box 407, Childersburg, Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by CHRISTINE GALLUPS recorded in MORTGAGE BOOK 1992-18035 AT PAGE in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release, remise, and quit-claim all its rights, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, Post Office Box 407, Childersburg, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on September 3, 1999.

COOSA PINES FEDERAL CREDIT UNION  
CHILDERSBURG, ALABAMA

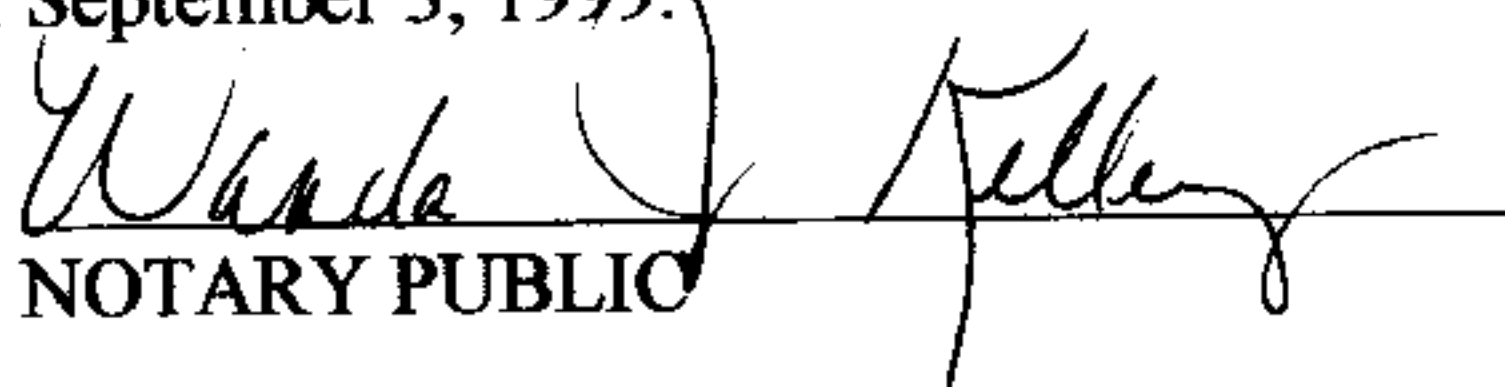
By: 

Its: PRESIDENT/CEO

STATE OF ALABAMA }  
COUNTY OF TALLADEGA }

I, the undersigned Notary Public for said County in said State, hereby certify that PHILLIP BLANKENSHIP, whose name as PRESIDENT/CEO of COOSA PINES FEDERAL CREDIT UNION, Post Office Box 407, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand an official seal September 3, 1999.

  
NOTARY PUBLIC

Inst # 1999-37593

09/08/1999-37593  
08:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50