

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

Inst # 1999-37487

09/07/1999-37487  
01:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
USX CM 8.50

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #384843 "ANDERSON, JR." Lender ID: 920623850997 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 10/08/1998, made and executed by  
RICHARD ANDERSON JR. AND WIFE FRANCES H. ANDERSON, to secure payment of the  
principal sum of \$187,200.00 plus interest, originally to CASTLE MORTGAGE  
COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 10/20/1998  
as Instrument No. 1998-40930 Mortgage Book NA, Page NA, is now Paid and  
Satisfied, and is therefore discharged.

Property Address: 3028 Forest Meadows Circle, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On August 30, 1999

By:

ROBERT L. PETREY, VICE PRESIDENT

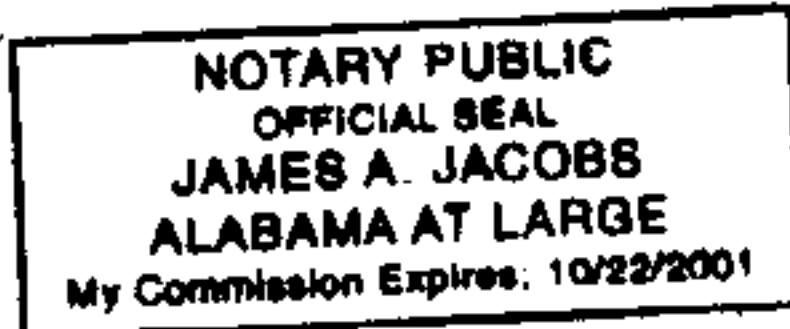


STATE OF Alabama  
COUNTY OF Montgomery

On August 30, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice  
President, who is signed to the foregoing document and who is known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he as such officer(s) and with full authority, executed the same  
voluntarily for and as the act of said corporation, on the day the same bears  
date..

WITNESS my hand and official seal,

James A. Jacobs  
Notary Expires: 10/22/2001



*Angela Atchison*

(This area for notarial seal)

\* Document Prepared By:  
Angela Atchison, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-333-3178  
PHE-19980830-0011 ALABAMA SHELBY AL BAY: 827/88-4418 10ALDCH1