

Recording Requested By/Return To:

**LIFE BANK**

10540 MAGNOLIA AVE., STE. B  
RIVERSIDE, CA 92505  
ATTN: DOCUMENT CONTROL

Loan No.: 01-637172-21

540002947

Inst # 1999-37483

09/07/1999-37483  
01:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1995 8.50

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto, **FIRSTPLUS FINANCIAL, INC.** a corporation organized and existing under the laws of the state of **TEXAS** (herein "Assignee"), whose address is, **1750 VICEROY DR DALLAS, TEXAS 75235** a certain Mortgage dated **APRIL 10, 1998**, made and executed by **BRIAN KEITH HOEHN AND GINGER CARTEE-HOEHN, HUSBAND AND WIFE**, to and in favor of **PRINCIPAL EQUITY MORTGAGE, INC.**, upon the following described property situated in **SHELBY** County, State of **ALABAMA**:

LOT 16, ACCORDING TO SURVEY OF ROYAL PINES PHASE II, AS RECORDED IN MAP BOOK 15, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

**PIN: 113-8-28-4-001-027-049**  
such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. **1998-14386** of the Official Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 18, 1998**.

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

On **May 18, 1998**, before me, , a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **S. J. SANDOVAL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

*Divina Marshall*

This Instrument Prepared By: MR  
LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503

**LIFE BANK**

By: *Terrie Hagerty*

Terrie Hagerty, Vice President

By: *S. J. Sandoval*

S. J. SANDOVAL, Vice President

