

Recording Requested by
Countrywide Home Loans, Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc.
Post Office Box 10266
Van Nuys, California 91410-0266
Attention: Document Control
CHL Loan: 2612519

Space Above for Recorder's Use

Inst # 1999-37245
09/03/1999-37245
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.30
003 MMS


AMENDMENT TO MORTGAGE

The Mortgage dated June 26, 1998 and recorded on July 6, 1998, as Instrument Number 1998-25163, in the Shelby County records, by Chester J Puckett, and Margaret Puckett, as borrowers, for the benefit of Countrywide Home Loans, Inc., (the "Mortgage") is hereby modified by adding the Legal Description (Exhibit "A") attached hereto, and incorporated herein by this reference. The Mortgage covers the real property specifically described as follows:

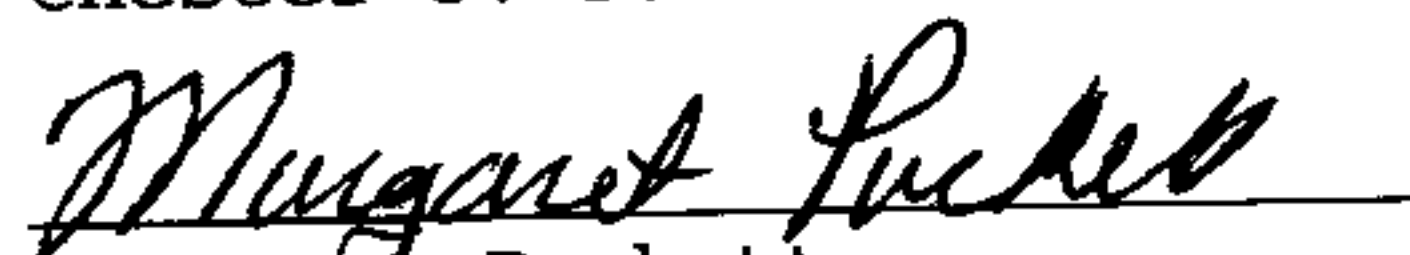
See Exhibit "A"

All other terms and conditions of the Deed of Trust shall remain unmodified and in full force and effect.

Countrywide Home Loans, Inc.


Linda Jacopetti
Senior Vice President


Chester J. Puckett


Margaret Puckett

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

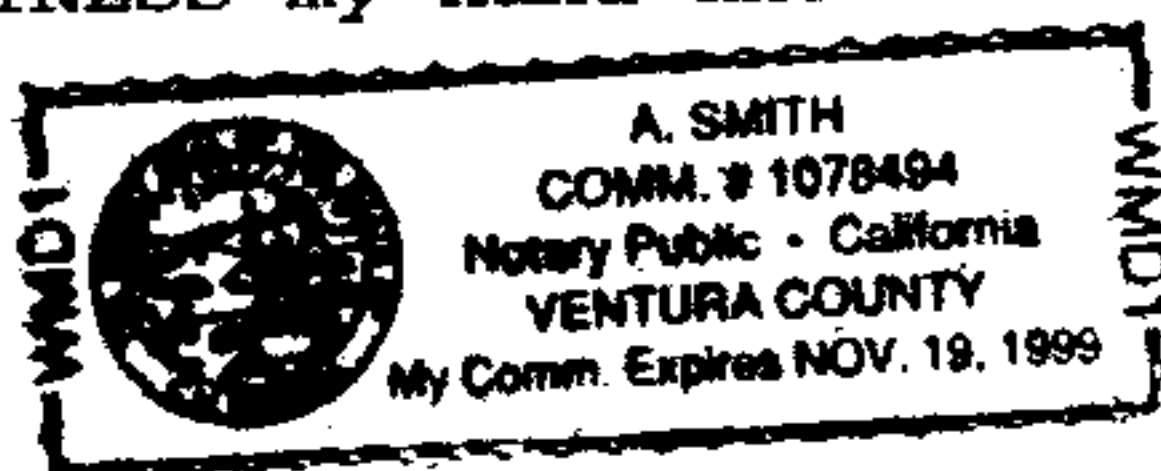
STATE OF CALIFORNIA)

) SS.

COUNTY OF LOS ANGELES)

On this 5th day of August 1999, before me, A. Smith, Notary Public, personally appeared Linda Jacopetti, personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

A. SMITH

Notary Public

Commission Expires:

[Signature]

STATE OF Alabama)

) SS.

COUNTY OF Jefferson)

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Charles J. Puckett and Margaret Puckett personally known, or proved to me to be the person(s) whose name(s) are/is subscribed to the foregoing instrument, and acknowledged to me that they/he/she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 5th day of August, 1999 .

[Signature]
Notary Public

(SEAL)

Sherri Robinson
Notary Public State of Alabama at Large.
My Commission Expires: Oct. 13, 2001.
Bonded Thru Notary Public Underwriters.

EXHIBIT "A"

A part of the N 1/2 of the SW 1/4 of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama described as follows:

Commence at the SW corner of the NE 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 2 West; run thence in a Westerly direction along the South line of the NE 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 2 West for a distance of 75.92 feet; thence turn an angle to the right of 91 degrees 34 minutes and run in a Northerly direction for a distance of 434.43 feet to the point of beginning; from the point of beginning thus obtained; thence continue along the last described course for a distance of 294.31 feet; thence turn an angle to the right of 117 degrees 25 minutes 13 seconds and run Southeasterly 164.02 feet; thence turn an angle to the left of 64 degrees 34 minutes 58 seconds and run in a Northeasterly direction 18.31 feet; thence turn an angle of 48 degrees 55 minutes 45 seconds and run Southeasterly 50.50 feet; thence turn an angle to the right of 18 degrees 41 minutes and run in a Southeasterly direction for a distance of 233.34 feet; thence turn an angle to the right of 84 degrees 24 minutes and run in a Southwesterly direction for a distance of 46.80 feet; thence turn an angle to the left of 35 degrees 02 minutes and run in a Southerly direction for a distance of 59.76 feet; thence turn an angle to the right of 100 degrees 11 minutes and run in a Westerly direction for a distance of 401.68 feet to the point of beginning; being situated in Shelby County, Alabama.

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