

Inst # 1999-37167

09/03/1999-37167  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **458791**  
LOAN NO. **979081 (61085288) [1666108528 GMA]**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby sells, assigns, transfers and sets over upon it to: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, 7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258, A FLORIDA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JOHNATHAN GRAYSON DREYER AND WIFE CRYSTAL MICHELLE DREYER

to PREMIER MORTGAGE CORPORATION  
dated DECEMBER 19, 1997 and recorded in Mortgage Book No. \_\_\_\_\_ at  
Page \_\_\_\_\_ Card No. 97-41645 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_  
in the office of the Judge of Probate, SHELBY County,  
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

**J=IR814.S.00036**

LOAN NO. 979081 (61085288) [1666108528 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of AUGUST, 1999, but effective the 3rd day of AUGUST 1999.

**IRWIN MORTGAGE CORPORATION**  
**FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

By *Aldean Wheeler*  
**ALDEAN WHEELER**  
**VICE PRESIDENT**

By *Carolyn Brown*  
**CAROLYN BROWN**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On AUGUST 12, 1999 before me JULIE WEBSTER  
personally appeared ALDEAN WHEELER and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

*Julie Webster*  
**JULIE WEBSTER** (COMMISSION EXP. 08-24-04)  
NOTARY PUBLIC

JULIE WEBSTER  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

*Karleen Parker*  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
Inst # IDAHO FALLS, ID 83401

P=S.031.001  
C=S.010.0002

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